

United States Department of the Interior
National Park Service

National Register of Historic Places
Continuation Sheet

Lawrence's Downtown Historic District
Douglas County, Kansas

Section number _____ Page _____

Amendment / August 9, 2013

Lawrence's Downtown Historic District – Lawrence, Douglas County, KS
1046 Vermont Street

This continuation sheet amends the nomination for Lawrence's Downtown Historic District, Lawrence, Douglas County, Kansas to change the status of the Capitol Federal Bank building at 1046 Vermont Street to non-contributing. This change brings the number of contributing buildings to 99 and non-contributing buildings to 33. The total number of contributing resources are now 102, and the non-contributing resources now total 34.

The district's period of significance is 1856-1953, and this building was built in 1953. The nomination lists the building as contributing to the district, but in light of new information, it has been found that the original 1953 building underwent an extensive remodel and addition in late 1964, with construction being completed in 1965. Many of the architectural features that were distinguishing of the original building were removed or modified at that time.

The original construction documents dated October 4, 1952 are attached. These documents were prepared by the Chicago Bank Equipment Co. with the bank designer named as E.H. Hezner and the architect named as I. A. Sarkiss. Also attached are the later addition and remodel construction documents dated September 1964. The work was likely completed in the spring of 1965.

A brief description of the 1964-65 remodel follows:

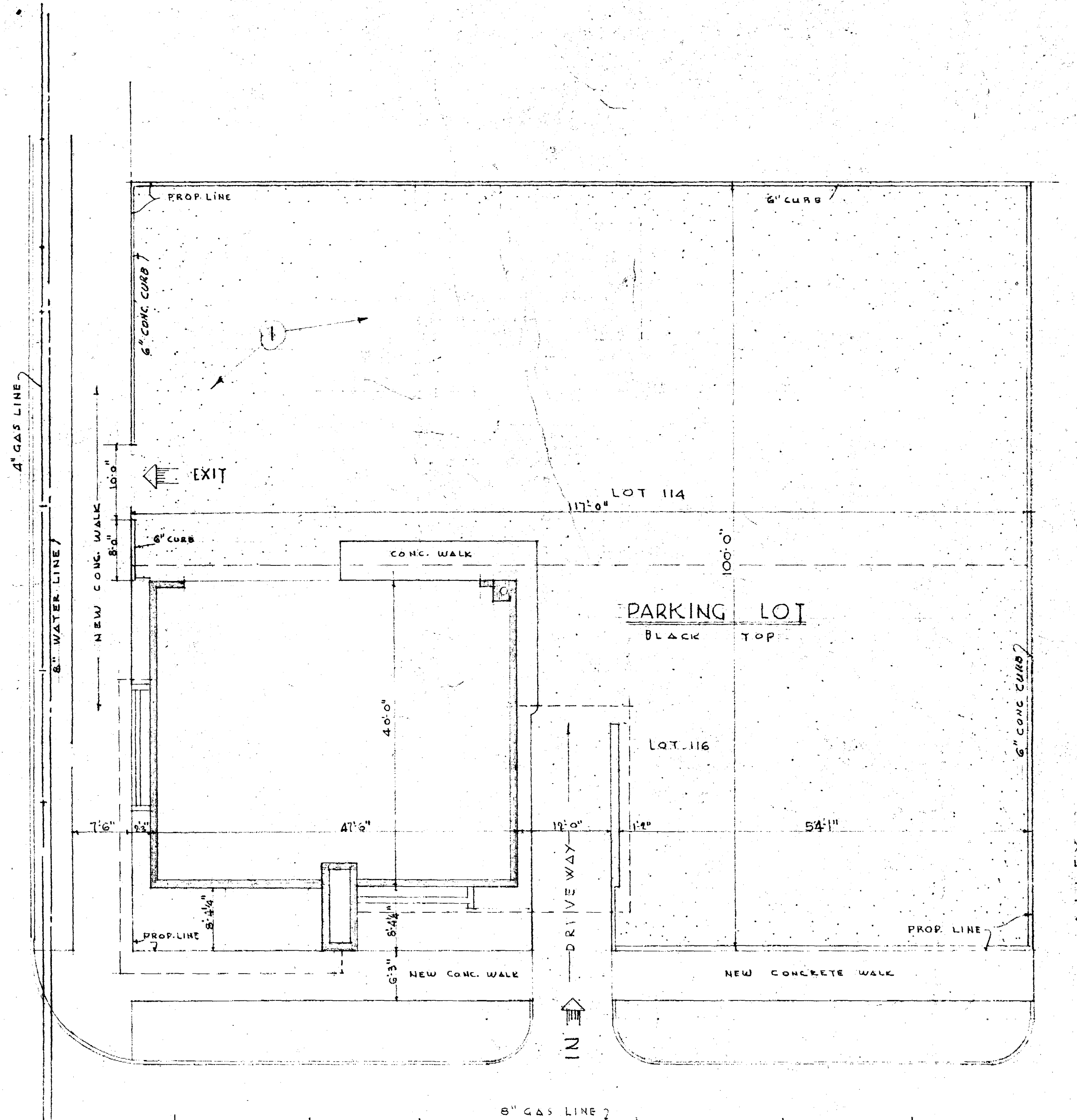
- The original drive-through canopy was removed.
- A new corner addition was completed that moved the entrance vestibule from the southwest corner (11th and Vermont) to the south side facing 11th Street.
- Extensive glazing was removed on the south and west facades and was filled in. The original windows appear to have been steel casements. None of the original windows remain.
- An approximate addition of 13 feet for the teller line was added to the east with a new drive-through canopy beyond that.
- The raised planters were removed on the south and west sides and were replaced with low planters and marble wall panels.

Also attached to this document are several scanned images of photographs of the original bank building prior to the addition, an early advertisement that depicts and artist's rendition of the building, and current photographs of the building.

Signature / Patrick Zollner, Deputy State Historic Preservation Officer

Date _____

VERMONT ST



11 TH STREET

PLOT PLAN

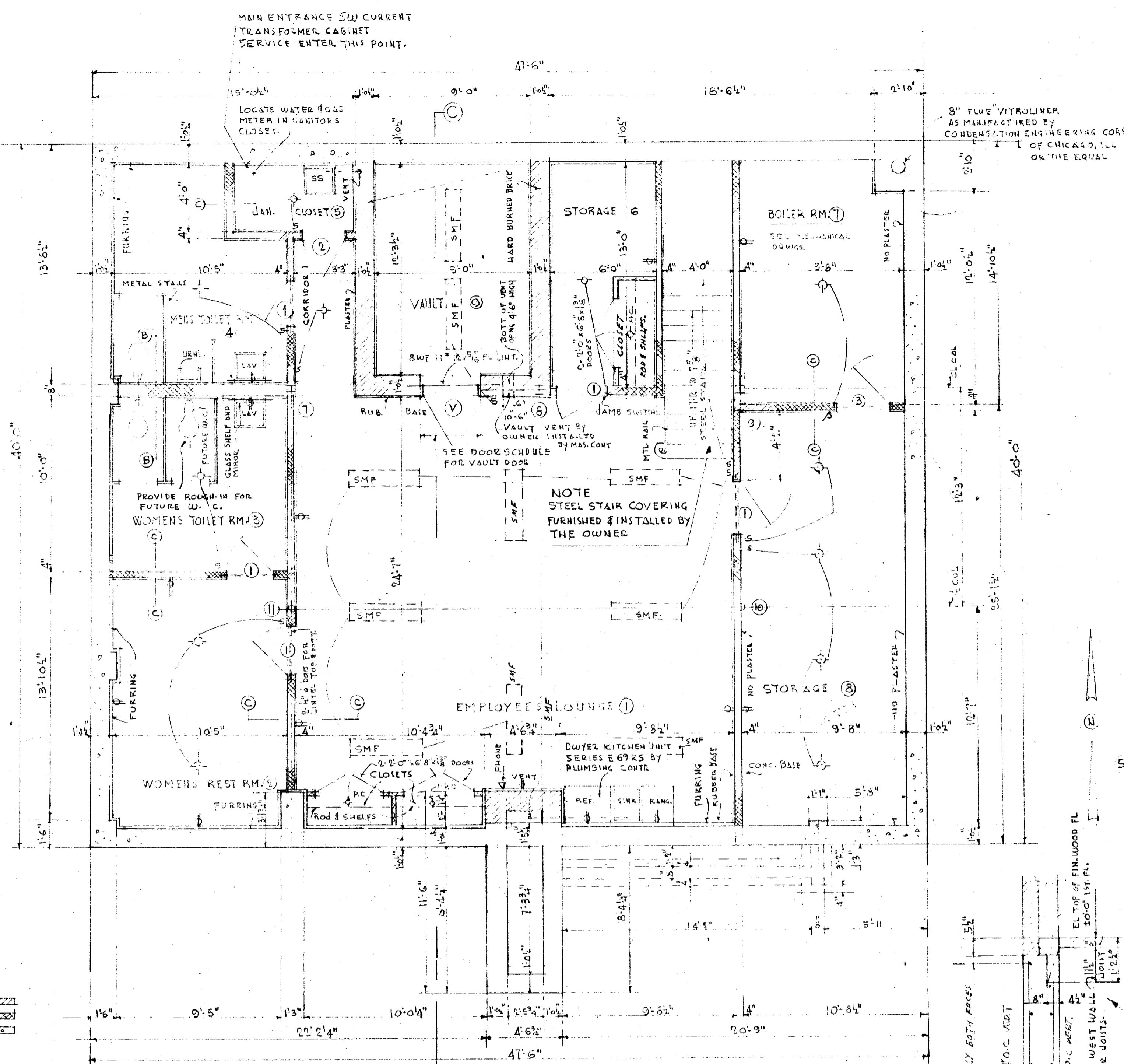
SCALE 1"=10'-0"

NOTES
 FOR COMPLETE DETAILED INFORMATION
 SEE SURVEY PREPARED BY L.D. RICE DOUGLAS CO. SURVEYOR
 REMOVE ALL TREES
 TOP OF FIN. WOOD FLOOR = 0'-00" = 869.055"

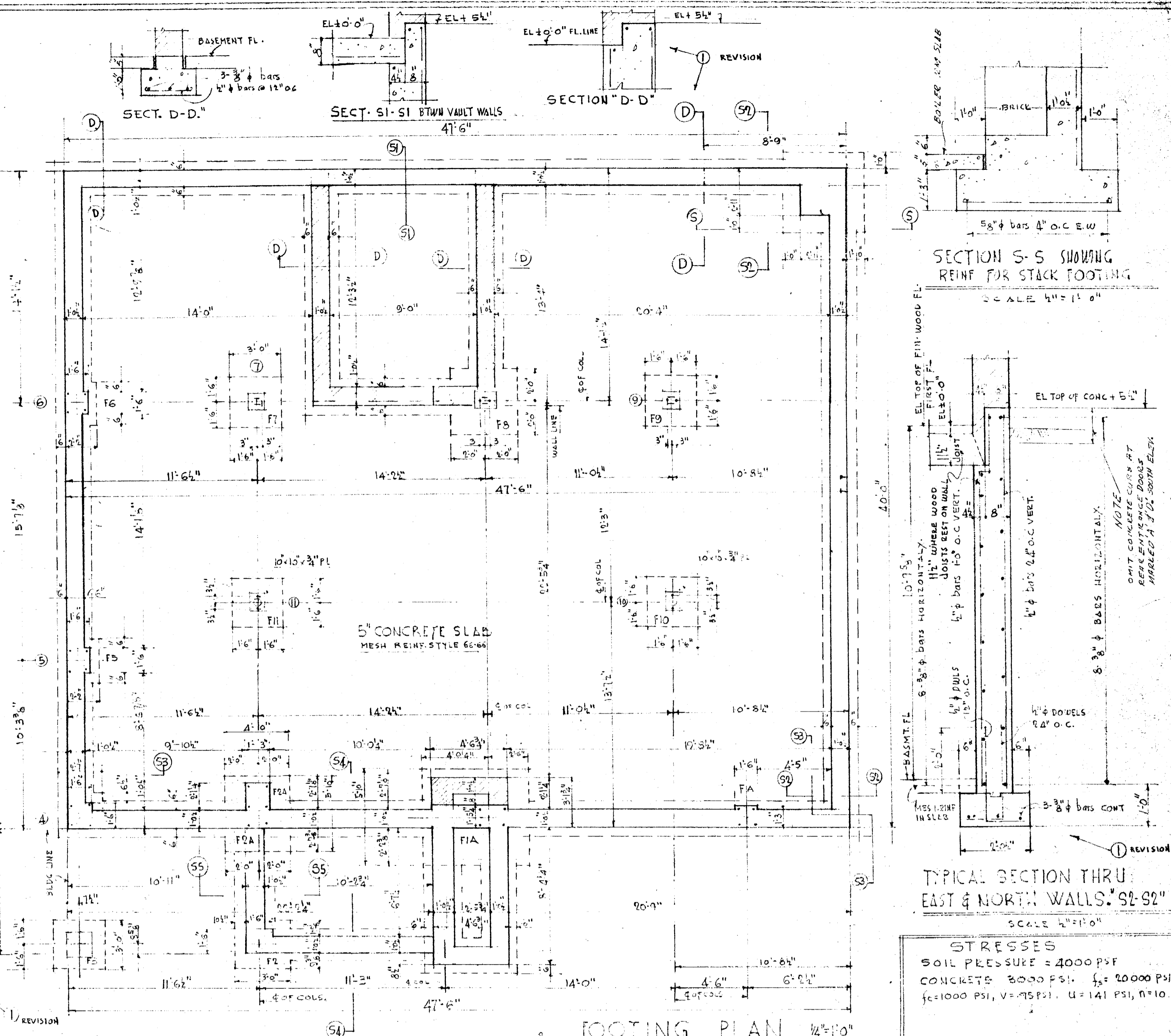
REVISION 1



PLOT PLAN			
DATE	BUILDING FOR CAPITOL FEDERAL	JOB No.	
OCT 4	SAVINGS AND LOAN ASSOCIATION	491	
1952	LAWRENCE BRANCH	DRAWN BY	
REVISION	LAWRENCE KANSAS	CHECKED BY	
OCT 19-52			
CHICAGO BANK EQUIPMENT CO.			
CHICAGO & SKOKIE, ILLINOIS			
E. H. MEZNER		BANK DESIGNER	
I. A. SARAKISS		ARCHITECT.	

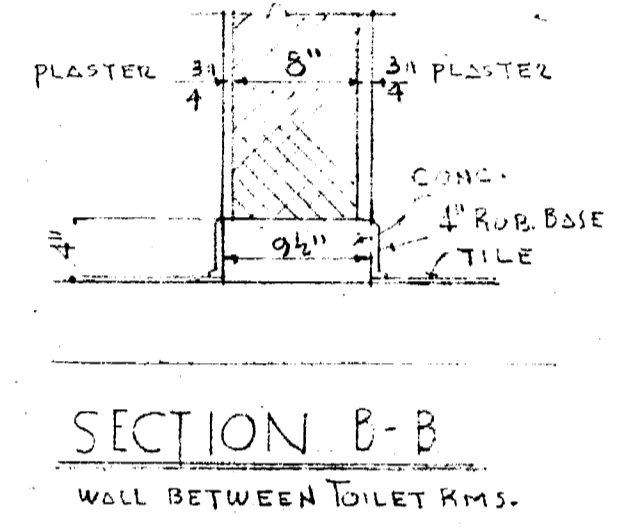


BASEMENT PLAN SCALE 1/4"=1'-0"

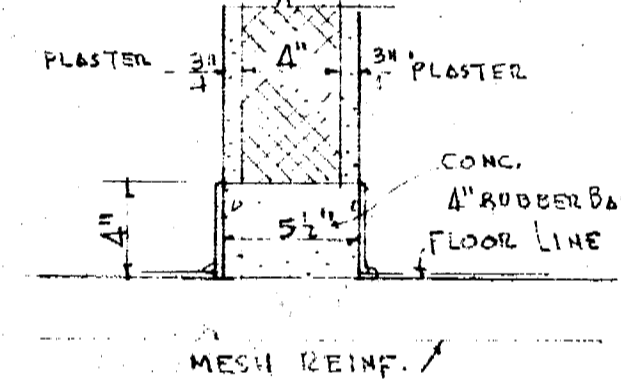


FOOTING PLAN 1/4"=1'-0"

STRESSES
 SOIL PRESSURE = 4000 P.S.F.
 CONCRETE 3000 P.S.I. f_c = 20000 P.S.I.
 f_t = 1000 P.S.I. v = 75 P.S.I. u = 141 P.S.I. n = 10



SECTION B-B
WALL BETWEEN TOILET RMs.



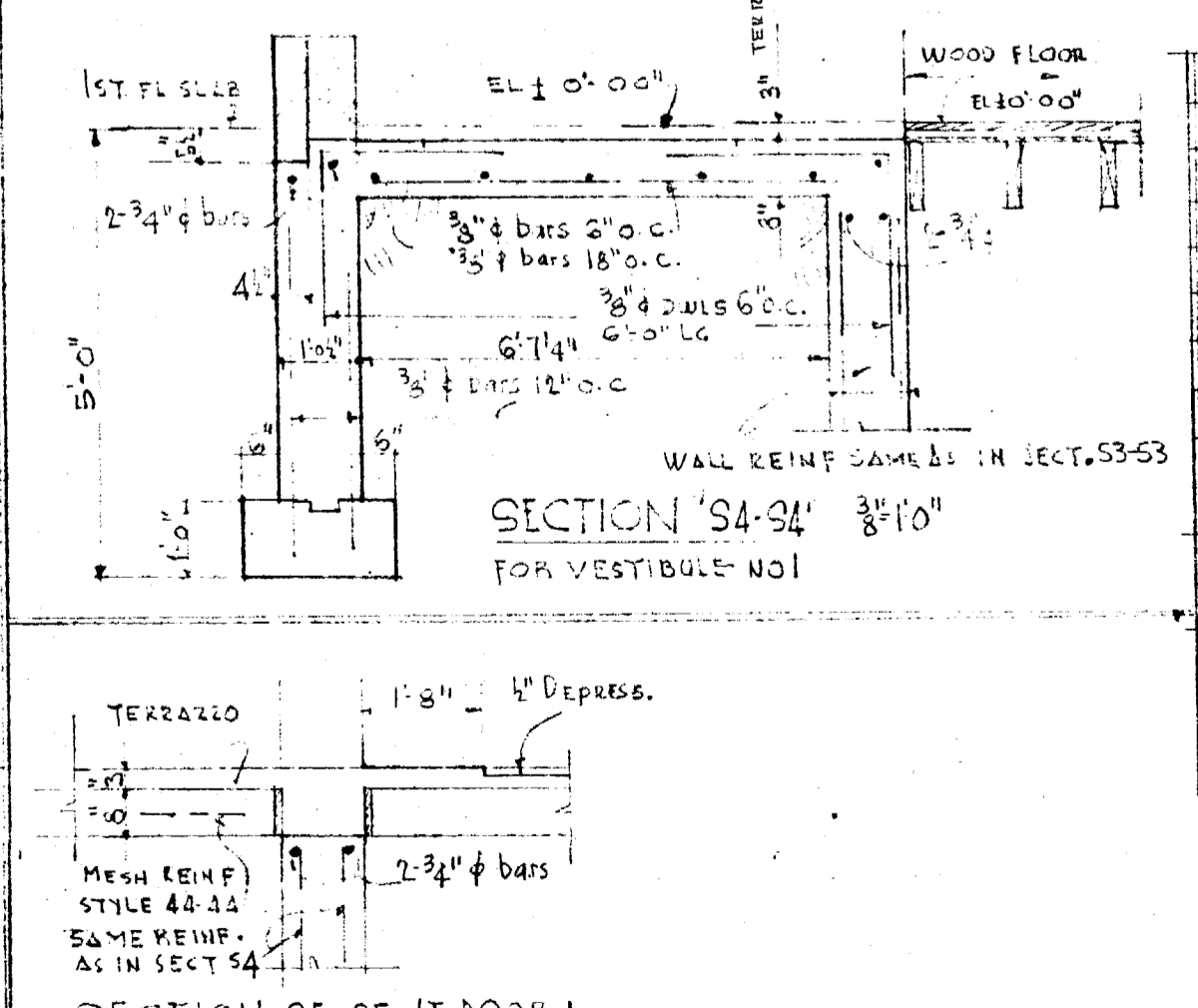
DETAIL OF CONC. BASE 1/2\"/>

LEGEND
 BRICK INDICATED THUS.
 CONCRETE BLOCK INDICATED THUS.
 CONCRETE INDICATED THUS.
 S.M.F. = SURFACE MOUNTED FIXTURE
 V = PHONE
 ⊕ = ELECT. D. OUTLET
 P.C. = PULL CHAIN

PLUMBING FIXTURES
 W.C. 2 KOHLER K-3841-ET DOWNING
 LAV. 2 KOHLER K-118 GREENWICH
 SERVICE SINK - 1 K-5500-A-BAYCO BANNON
 URINAL - KOHLER-K-4955 WILDON

ROOMS	NO	FLOOR	BASE	WALLS	CEILING	REMARKS
EMPTY LOUNGE	1	ASPHALT TILE	4\"/>			

MARK	NO	SIZE	MATERIAL	TRIM	HARDWARE	REMARKS
1	5	3'-0\"/>				



SECTION S4-S4 FOR VESTIBULE NO. 1

I DO HEREBY CERTIFY THAT THESE DRAWINGS NO. 4170 AS SHOWN HEREIN HAVE BEEN PREPARED UNDER MY SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND ABILITY CONFORMS WITH THE BUILDING CODE OF LAWRENCE KANSAS
 CERTIFICATE NO 3496 - STATE OF ILLINOIS
Iran A. Sarkis

BASEMENT FLOOR FOUNDATION PLANS & DETAILS

BUILDING FOR CAPITAL FEDERAL SAVINGS AND LOAN ASSOCIATION LAWRENCE BRANCH LAWRENCE KANSAS

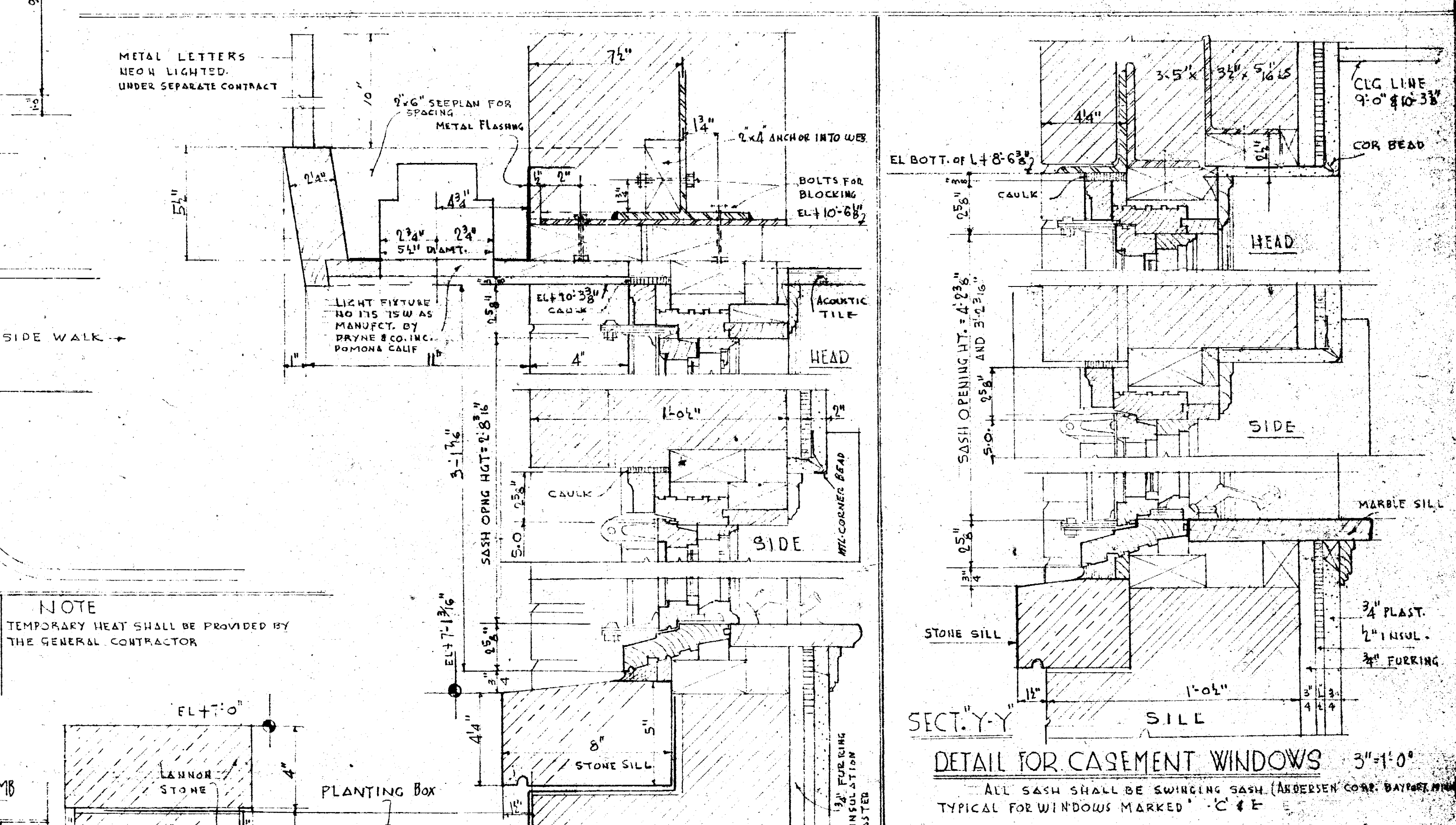
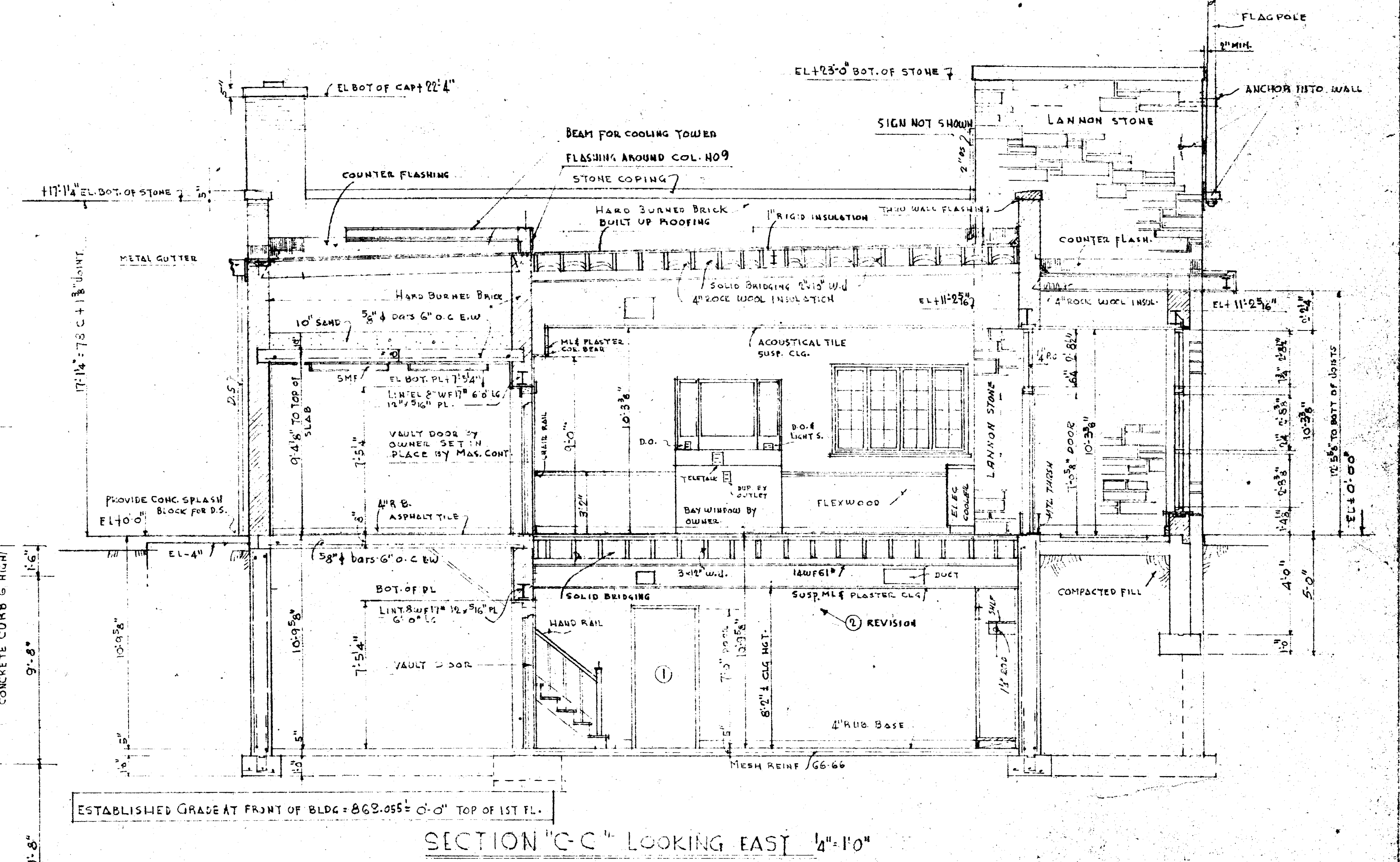
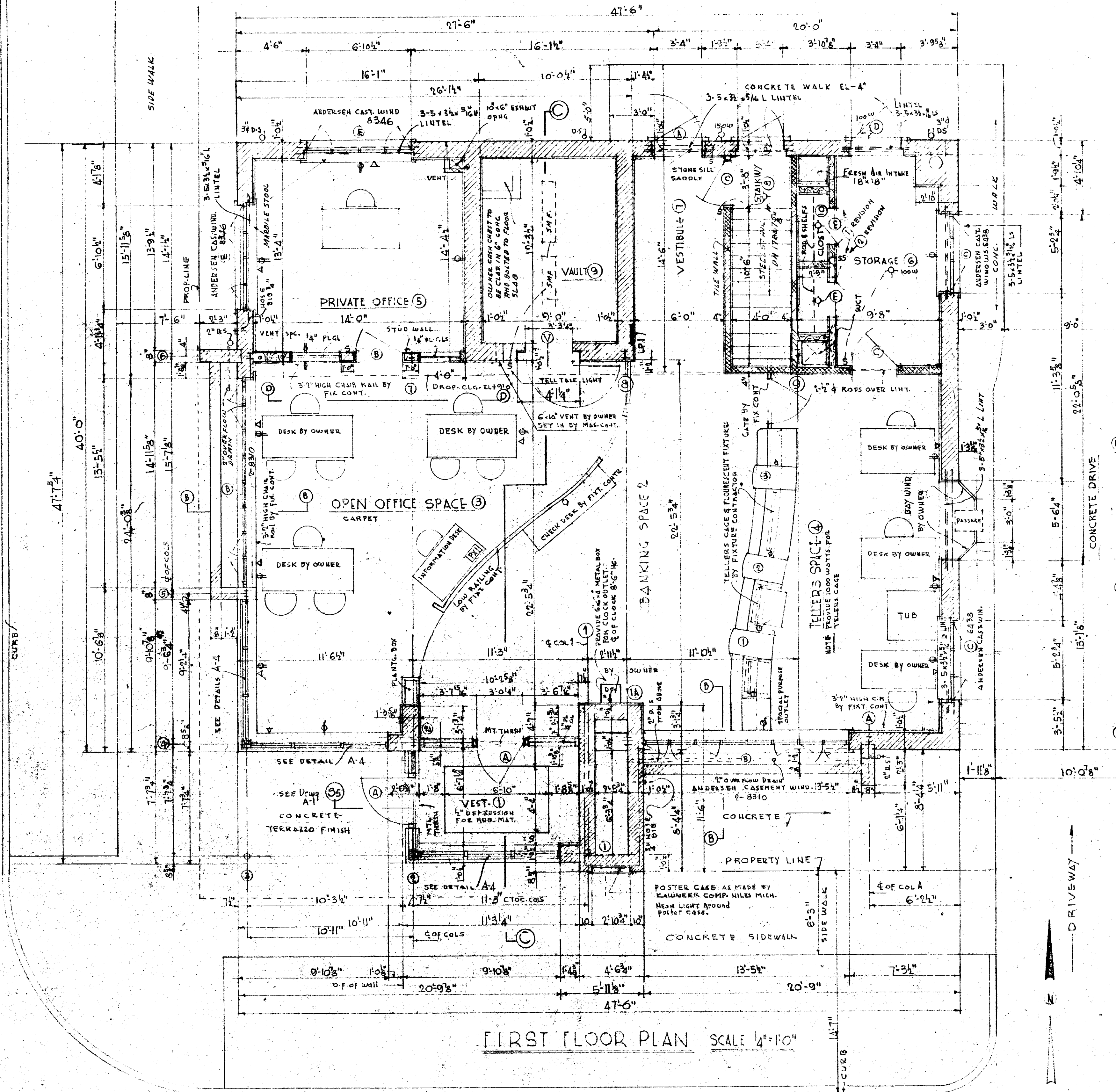
OCT 4 1952

CHICAGO BANK EQUIPMENT CO. CHICAGO & SKOKIE, ILLINOIS

E. H. HEZNER I. A. SARKIS BANK DESIGNER ARCHITECT

491

SHEET NO. 4-1



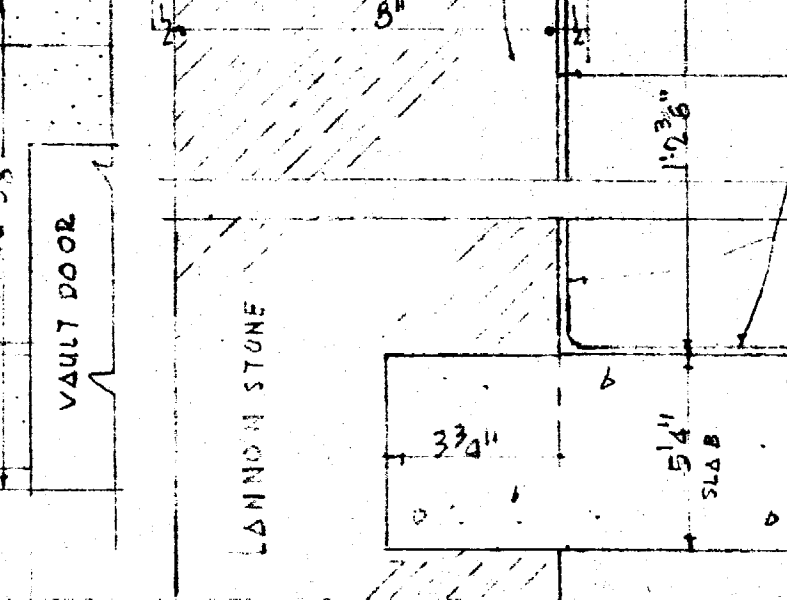
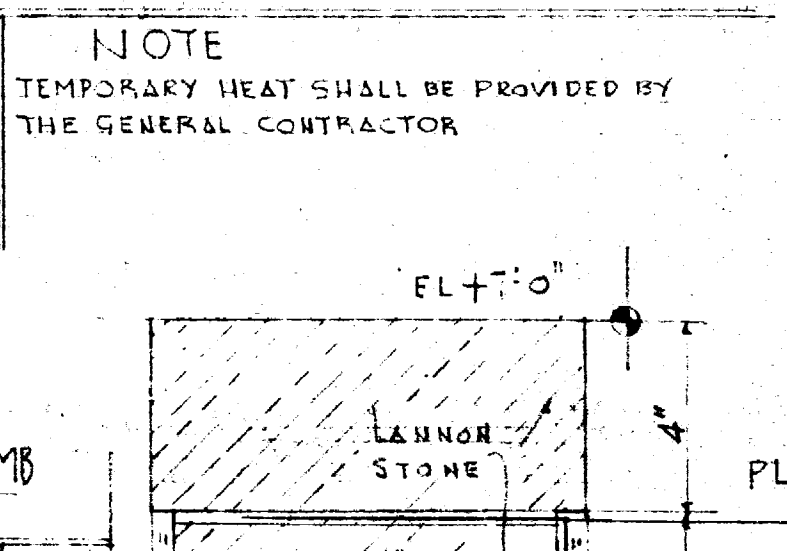
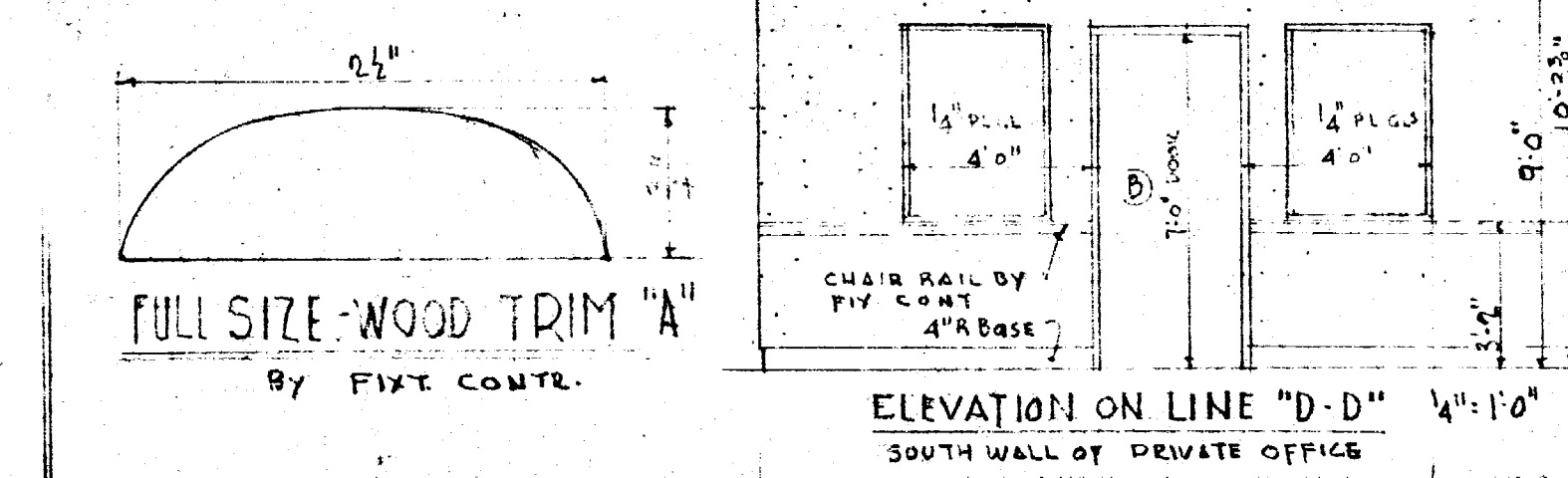
FULL SIZE CHAIR RAIL BY FIXT. CONTR.

ROOM FINISH SCHEDULE						
ROOMS	NO	FLOOR	BASE	WALLS	CEILINGS	REMARKS
VESTIBULE	1	TERRAZZO	TERRAZZO	BRICK & STONE	CEMT. PLASTER	
PUBLIC SPACE	2	RUBBER TILE	4" RUBBER	PLASTER	ACoustical TILE	
OPEN OFF. SPC.	3	CARPET				CARPET BY OWNER.
TELLERS SPC.	4	RUBBER TILE	" "	" "	" "	
PRIVATE OFF.	5	CARPET				CARPET BY OWNER.
STORAGE	6	ASPHALT TILE	" "	" "	CEMENT PLASTER	
VESTIBULE	7	RUBBER TILE	" "	" "	PLASTER	
STAIRWAY	8			CEMENT PLASTER	CEMENT PLASTER	STAIR COVERING BY OWNER AND INSTALLED BY OWNER.
VAULT	9	ASPHALT TILE	4" RUBBER	" "	" "	
CLOSETS	10	WOOD FLOOR	WOOD	PLASTER	PLASTER	

LEGEND

BRICK INDICATED THUS	[Symbol]
STONE	[Symbol]
TILE	[Symbol]
STUD PARTITION	[Symbol]
FINISH WOOD	[Symbol]
PHONE	[Symbol]
CONVENIENCE OUTLET DUPLEX	[Symbol]
LIGHTING OR POWER PANEL	[Symbol]
SERVICE SINK	[Symbol]
DRINKING FOUNTAIN	[Symbol]
DOWN SPOUT	[Symbol]
SURFACE MOUNTED FLOURESCENT	[Symbol]

DOOR FINISH						
MARK	NO	SIZE	MATERIAL	TRIM	HARDWARE	REMARKS
A	3	3'0" x 7'0" x 1 1/2"	BIRCH GL. PNL.	BIRCH	PUSH & PULL BARS CHECK WITH PIVOTS & CLOS. DEAD BOLTS CEN. LOCKS & METAL TRIM. ALL BY GENL. CONTRACTOR.	
B	1	3'0" x 7'0" x 1 1/2"	BIRCH FLUSH PNL.	" WARD"	LOCK SET - 12 PR. BUTTS	DOOR TRIM BY THE FIXTURE CONTR. SET IN PLACE BY GENERAL CONTRACTOR.
C	2	3'0" x 7'0" x 1 1/2"	" "	" "	" "	
D	2	3'0" x 7'0" x 1 1/2"	METAL CLAD	METAL TRIM.	SNP LOCK 1 1/2 PR. BUTTS	SELF CLOSING BY GEN. CONTR.
V	1	FLAT SILL AS MADE BY HERRING-HALL-MARVIN SAFE COMP.				FURNISHED BY OWNER SET IN PLACE BY GEN. CONTR.
E	2	2'4" x 7'0" x 1 1/2"	BIRCH FLUSH PNL.	BIRCH MKRS 'A'	LOCK SET 12 PR. BUTTS	BY FIXT. CONTR. SET IN PLACE BY GEN. CONTR.



NOTE
TEMPORARY HEAT SHALL BE PROVIDED BY THE GENERAL CONTRACTOR

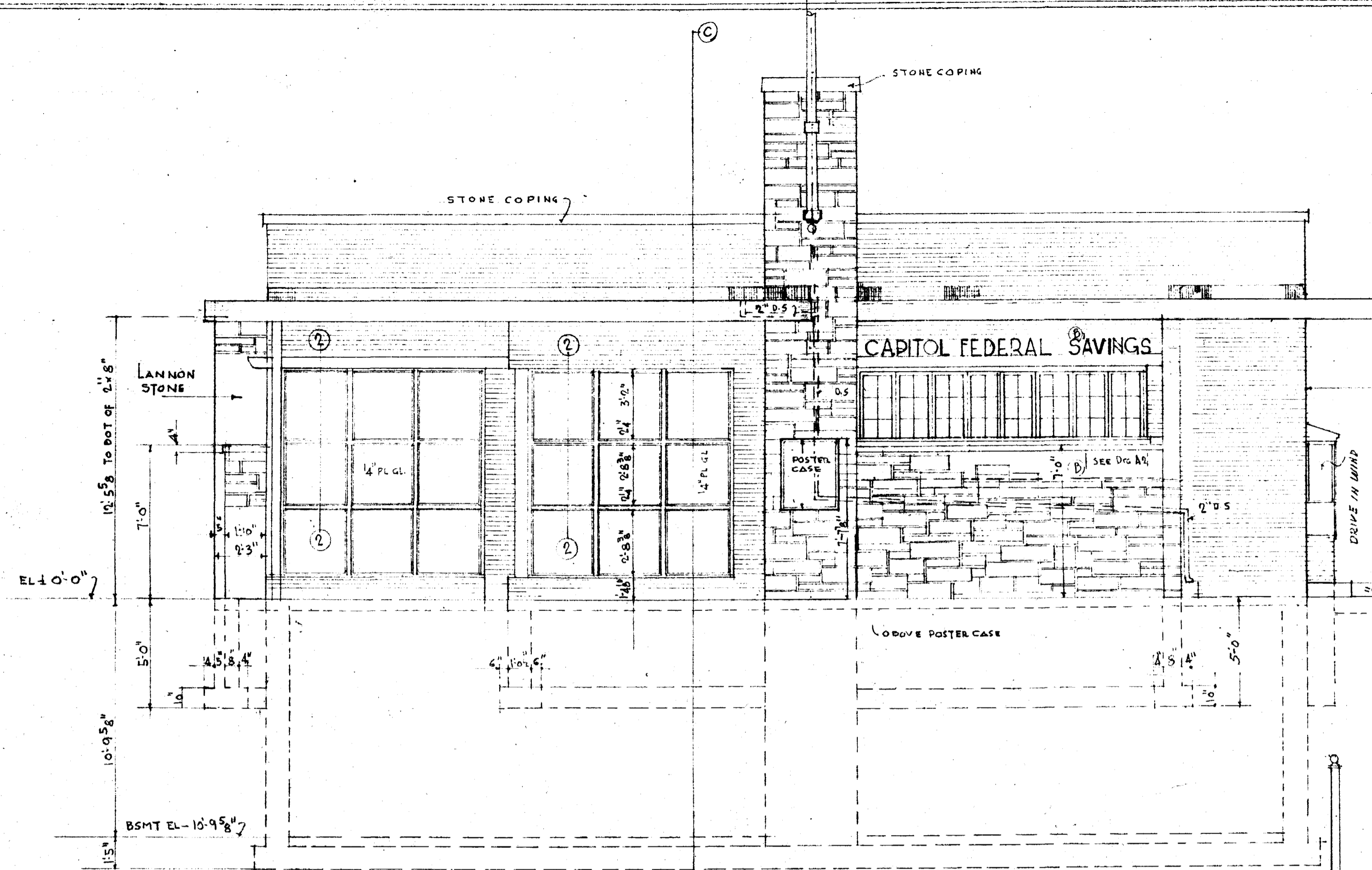
FIRST FLOOR PLAN SECTION & DETAILS

DATE OCT. 4 1952
REVISION 11-10-52

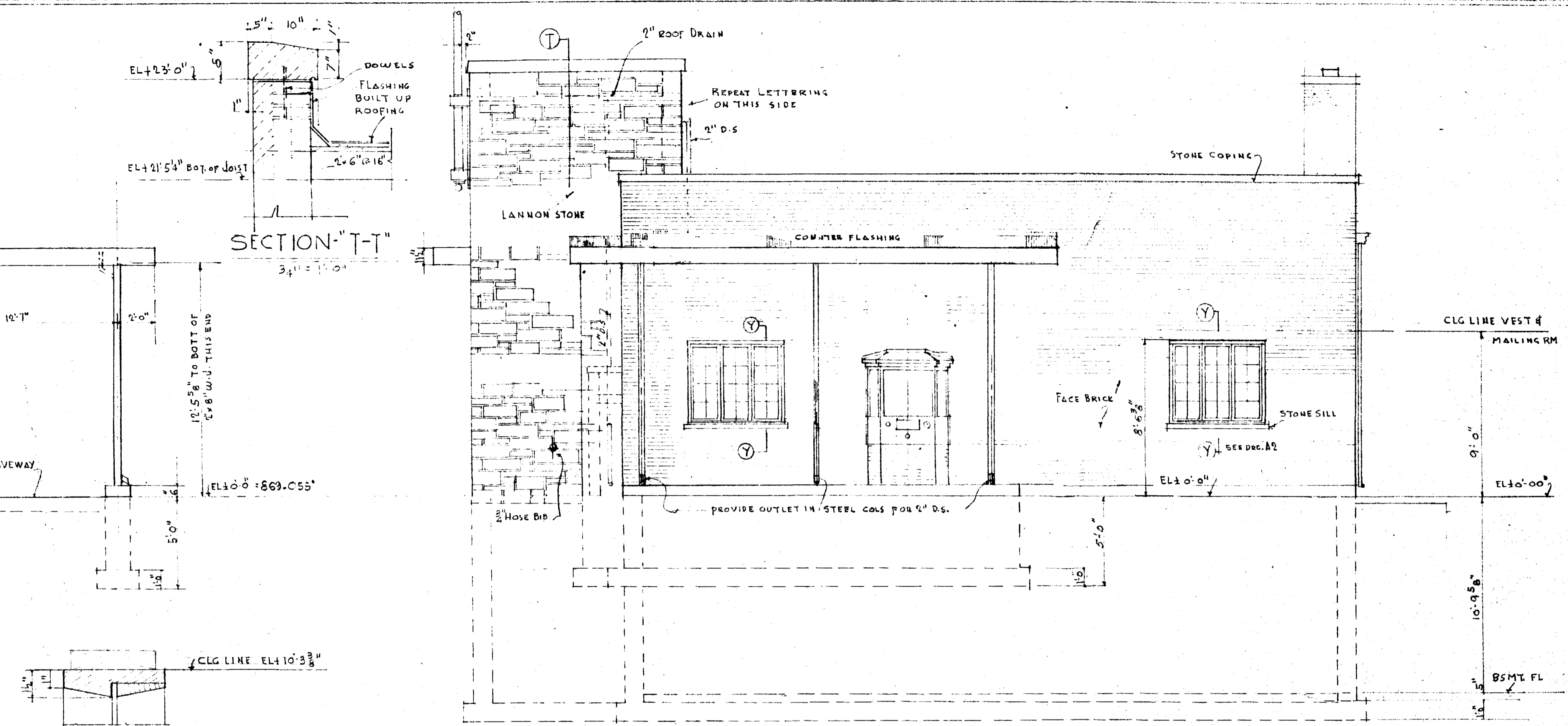
BUILDING FOR CAPITOL FEDERAL SAVINGS & LOAN ASSOCIATION
LAWRENCE BRANCH
LAWRENCE KANSAS

CHICAGO BANK EQUIPMENT CO.
CHICAGO & SKOKIE, ILLINOIS
E. H. HEZNER
I. A. SARKISS

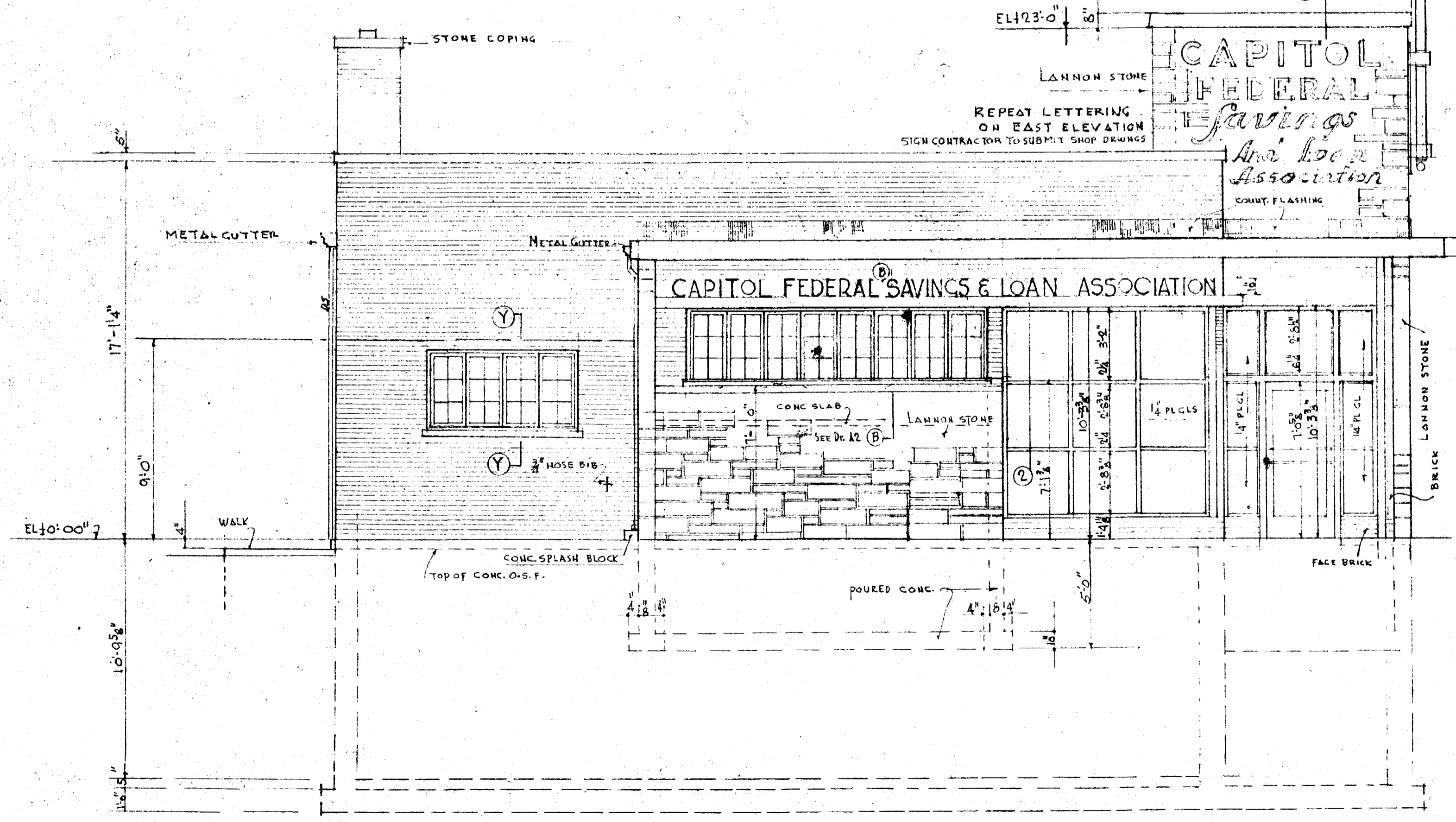
SHEET NO. 491
A-2



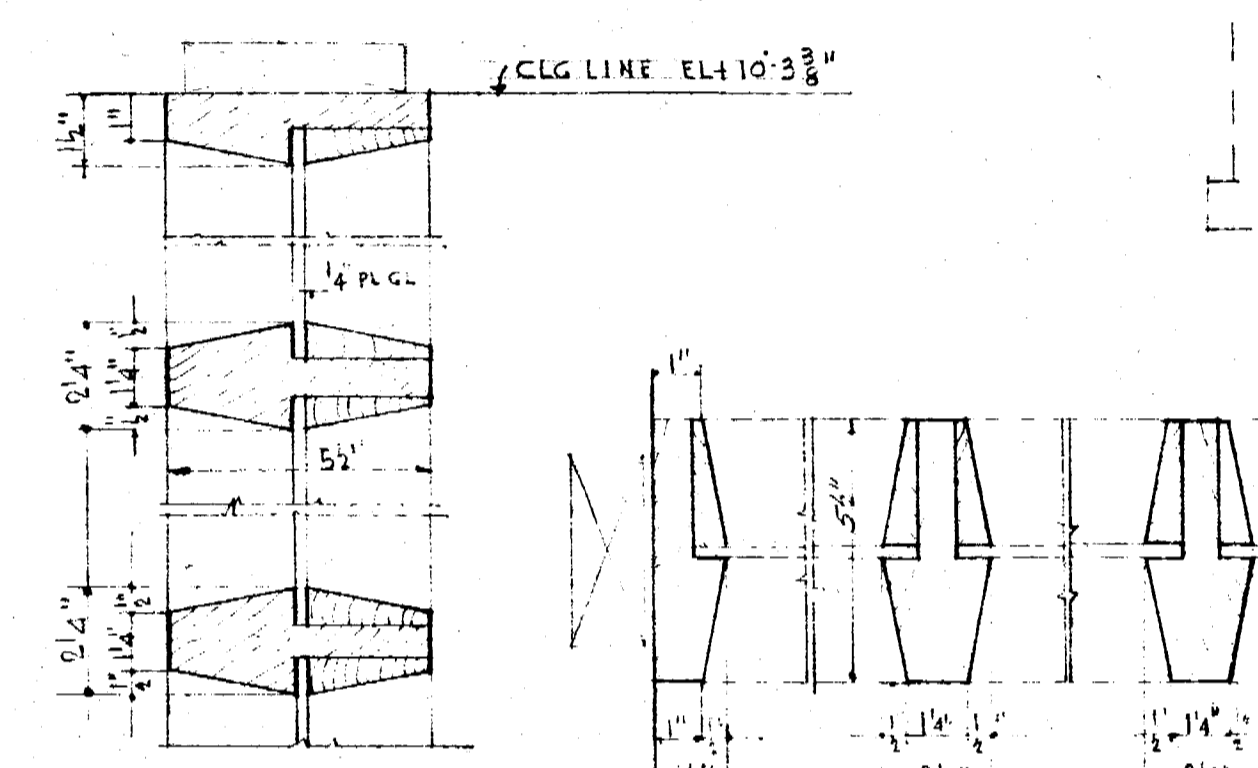
SOUTH ELEVATION SCALE 1/4"=1'-0"



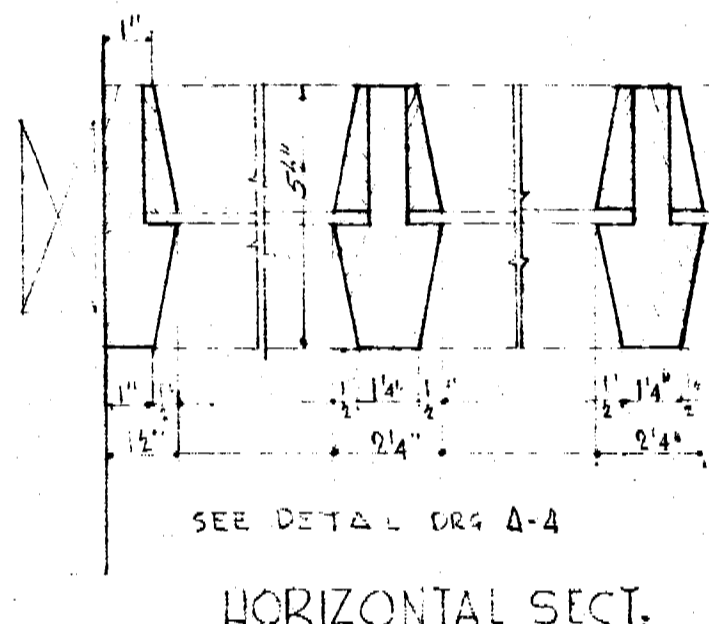
EAST ELEVATION



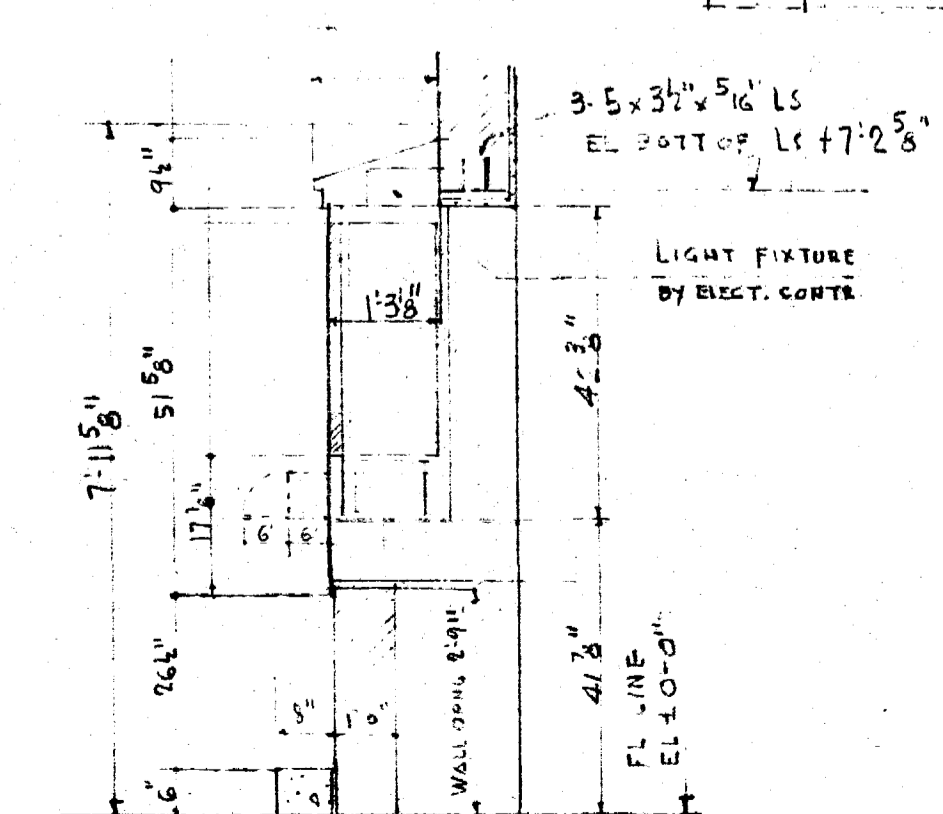
WEST ELEVATION



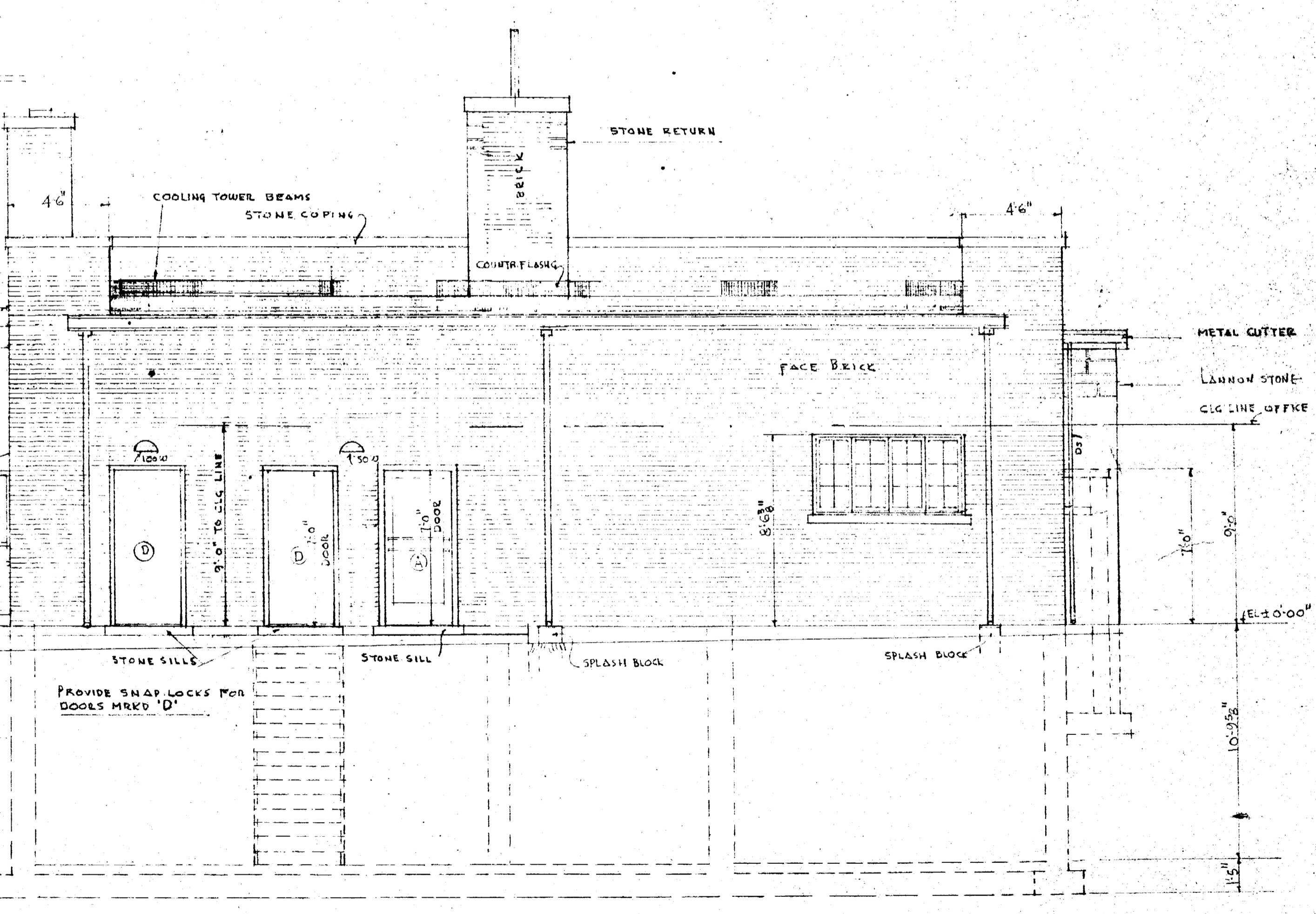
VERTICAL SECT. 2'-2"
FIXED SASH DETAILS.



HORIZONTAL SECT.



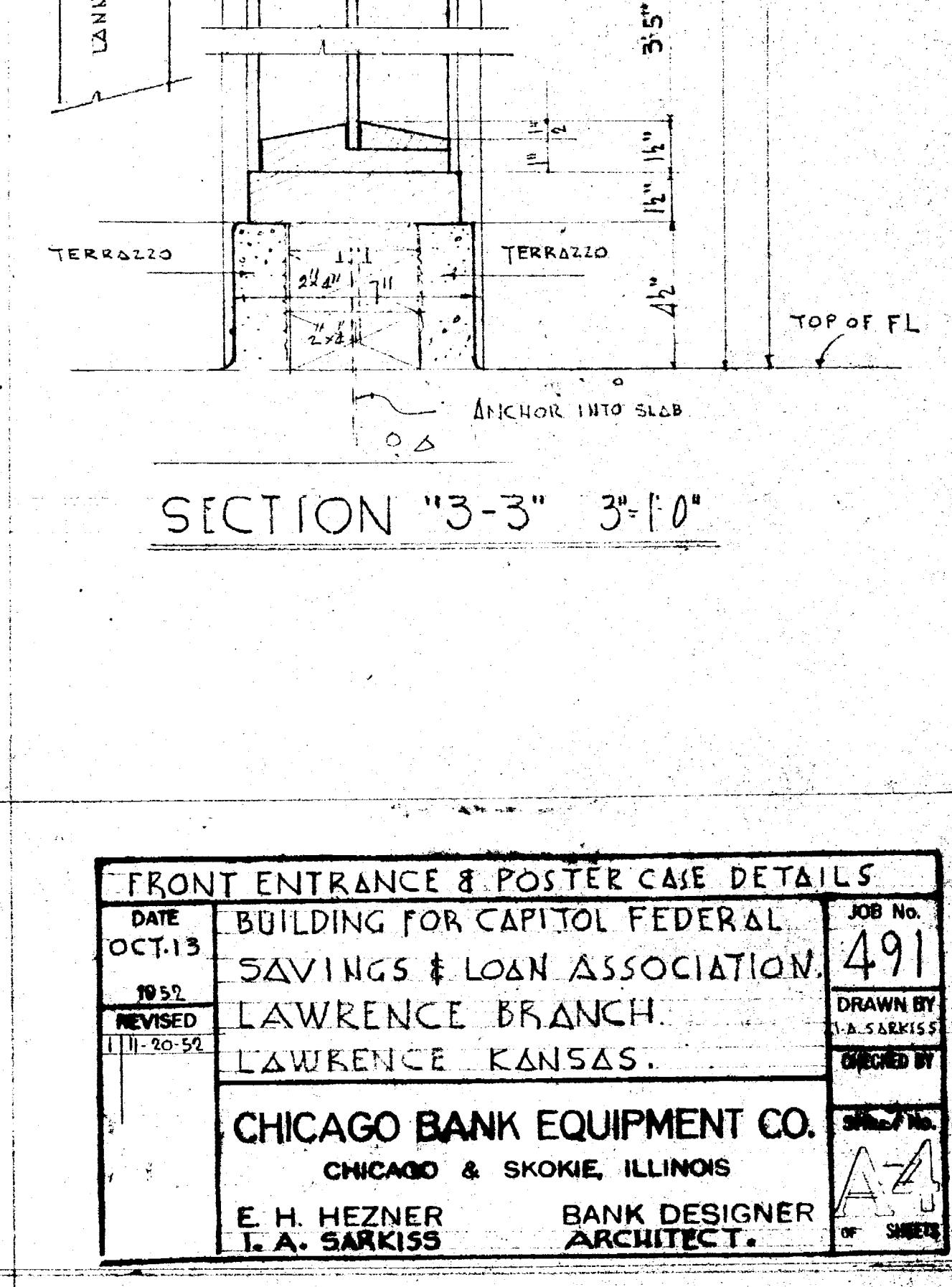
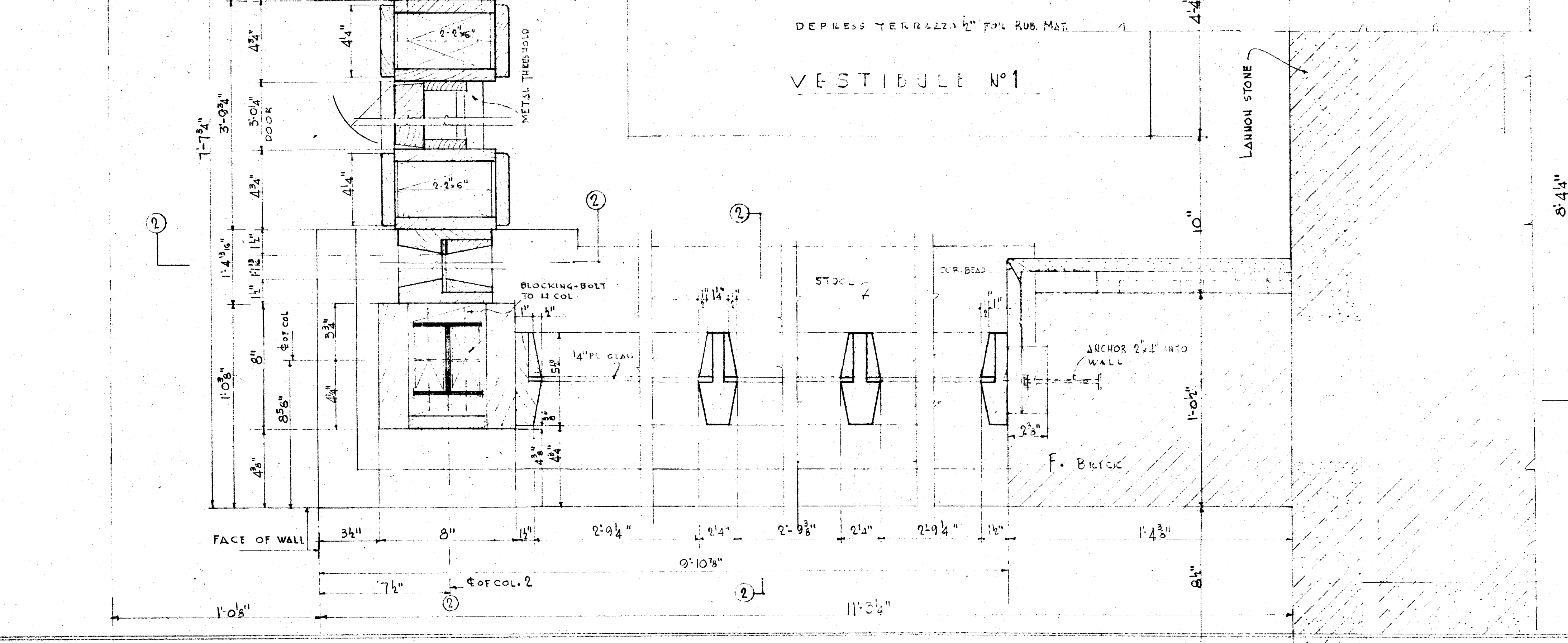
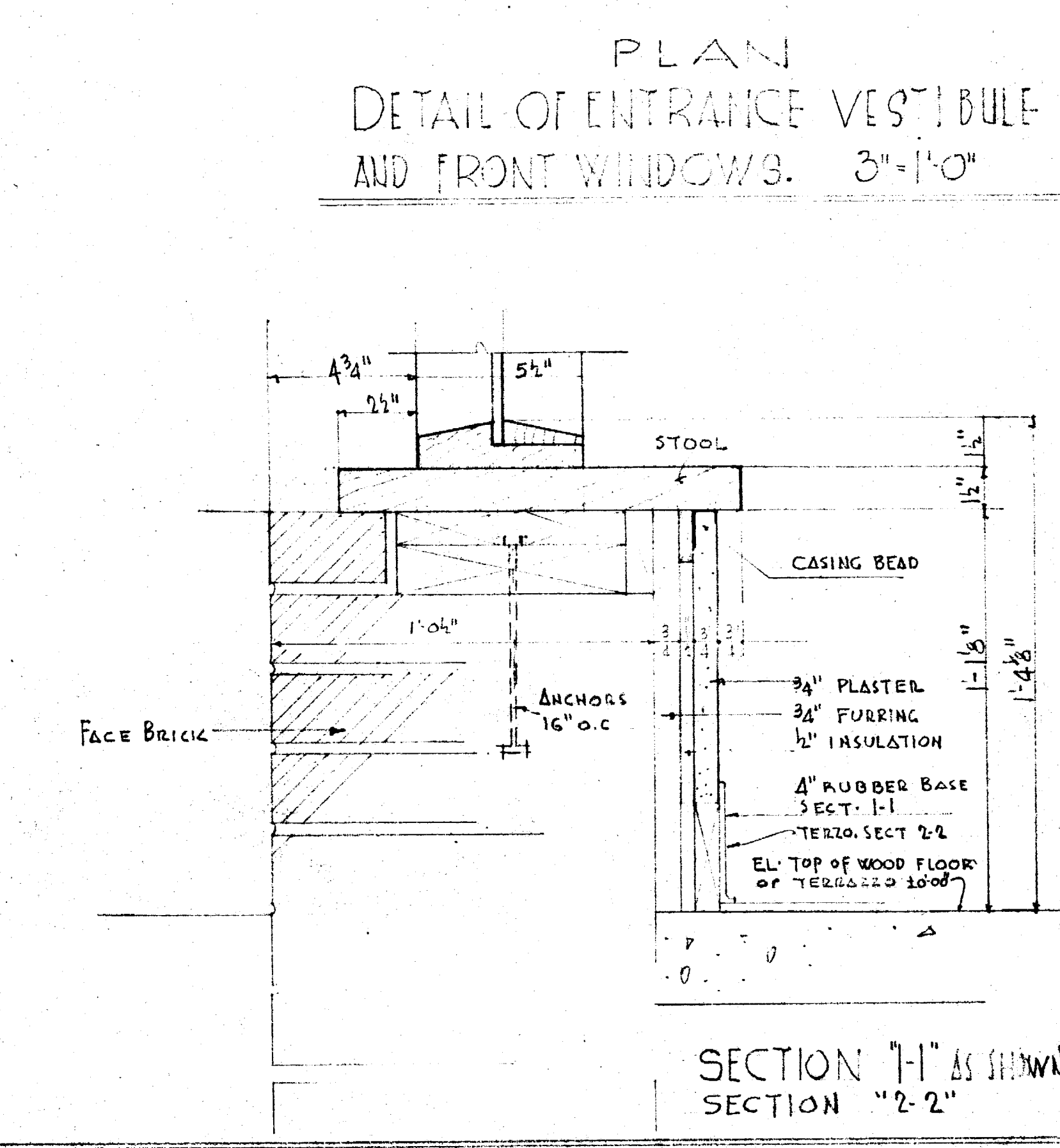
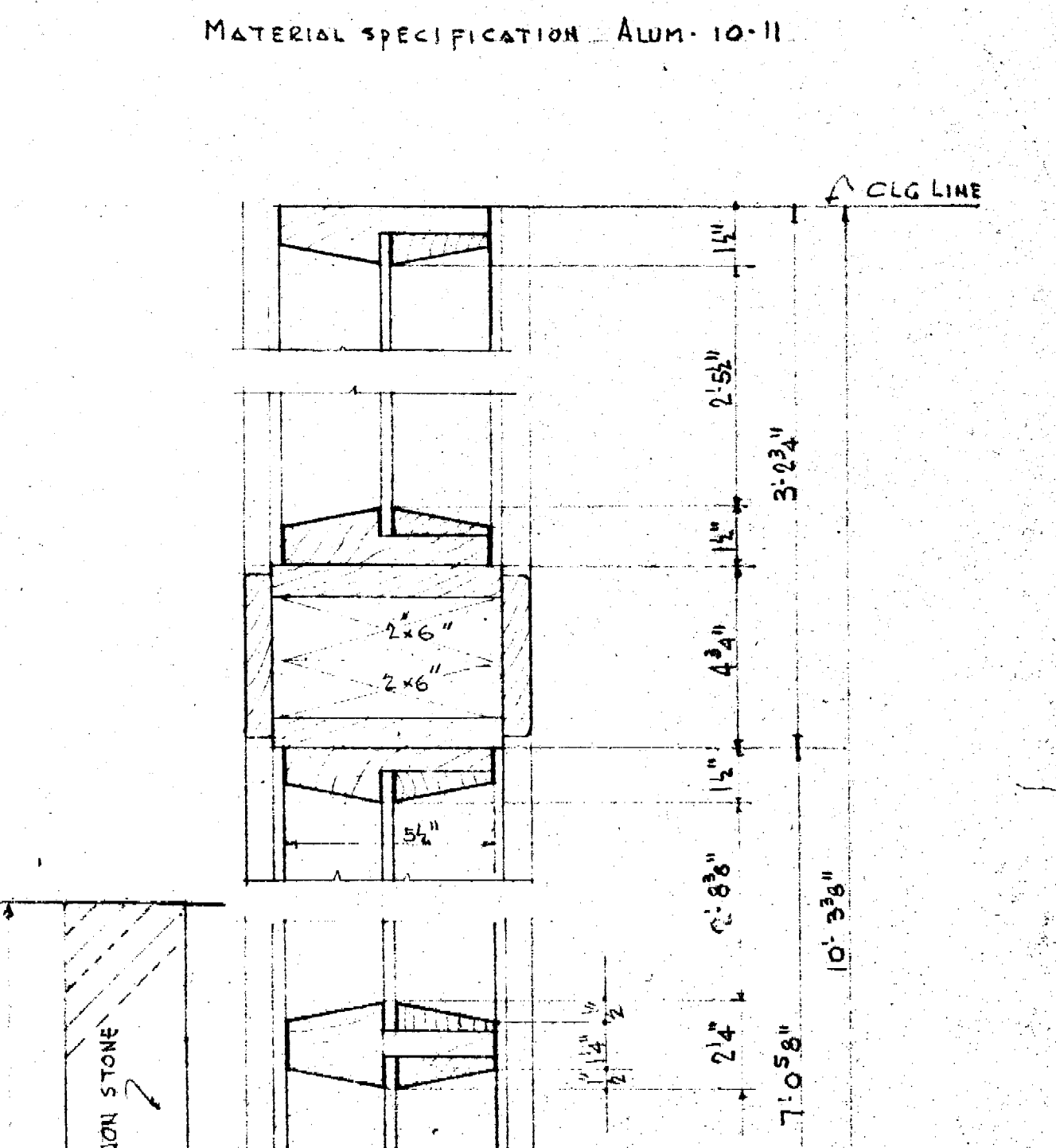
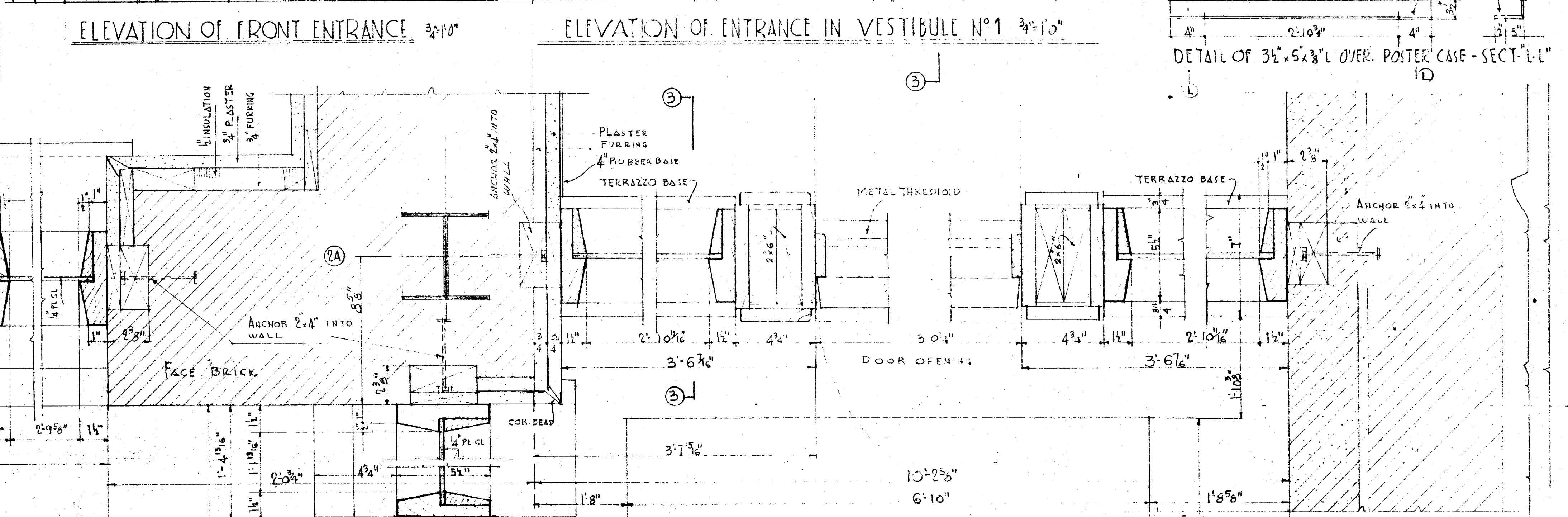
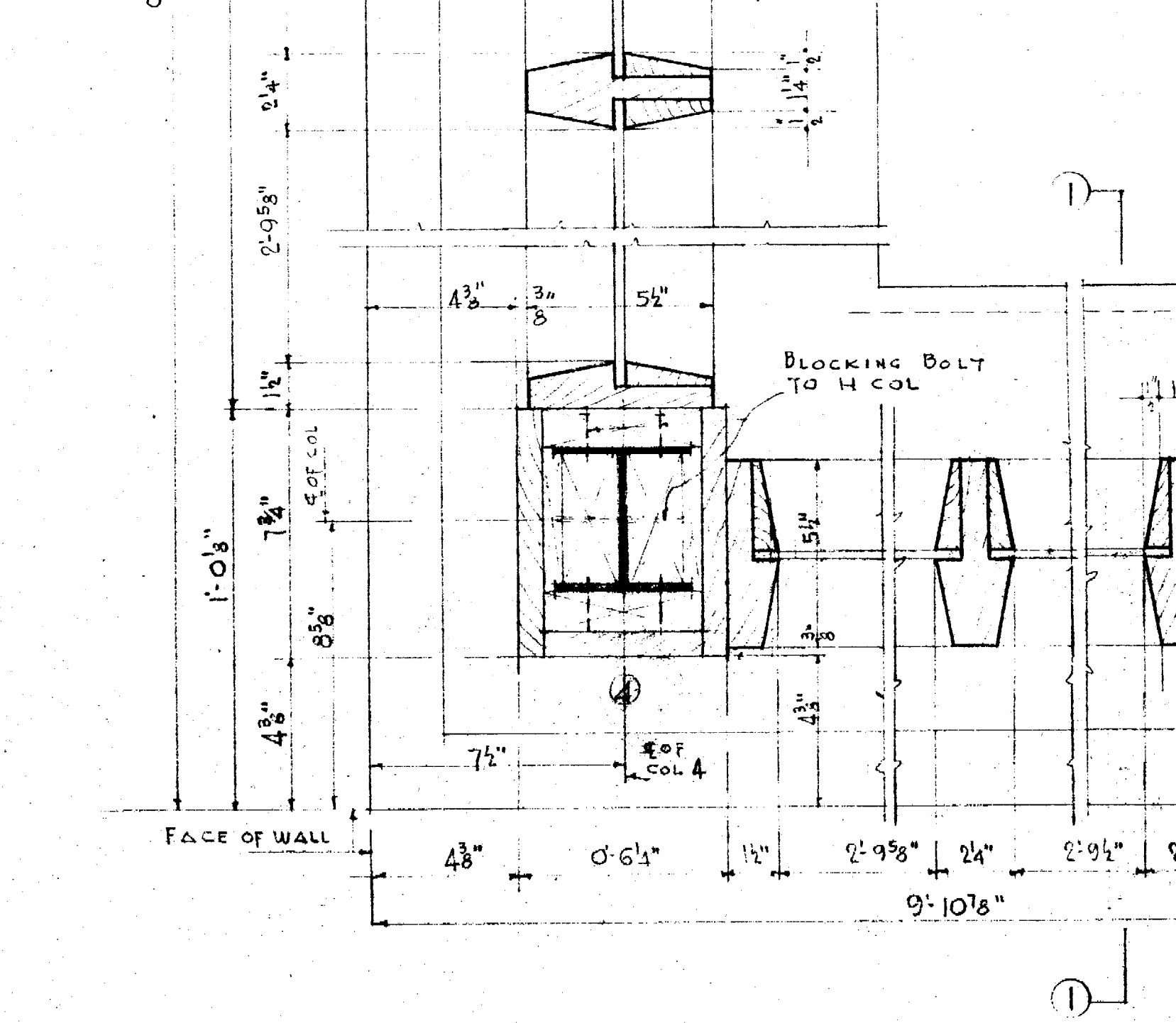
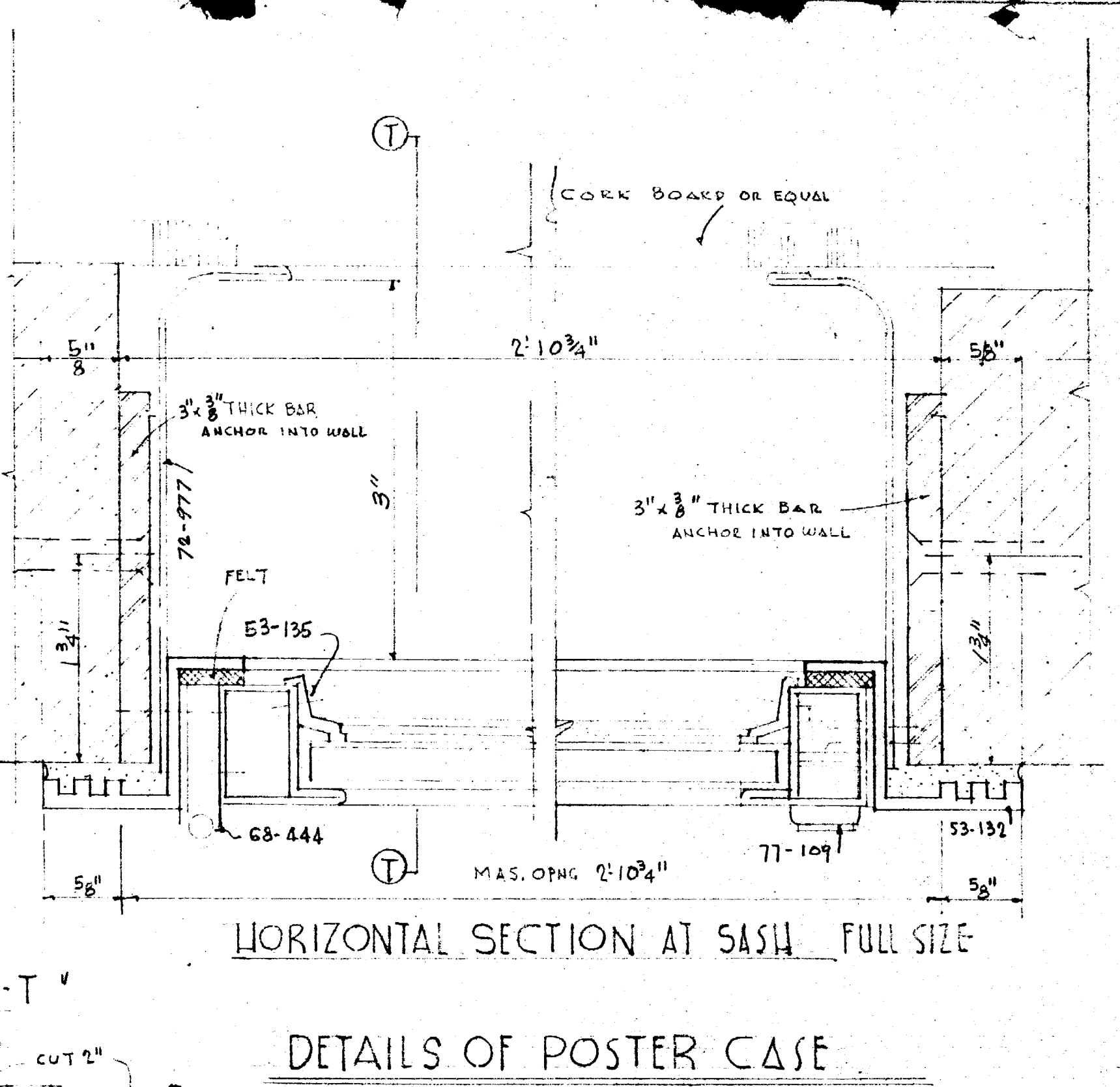
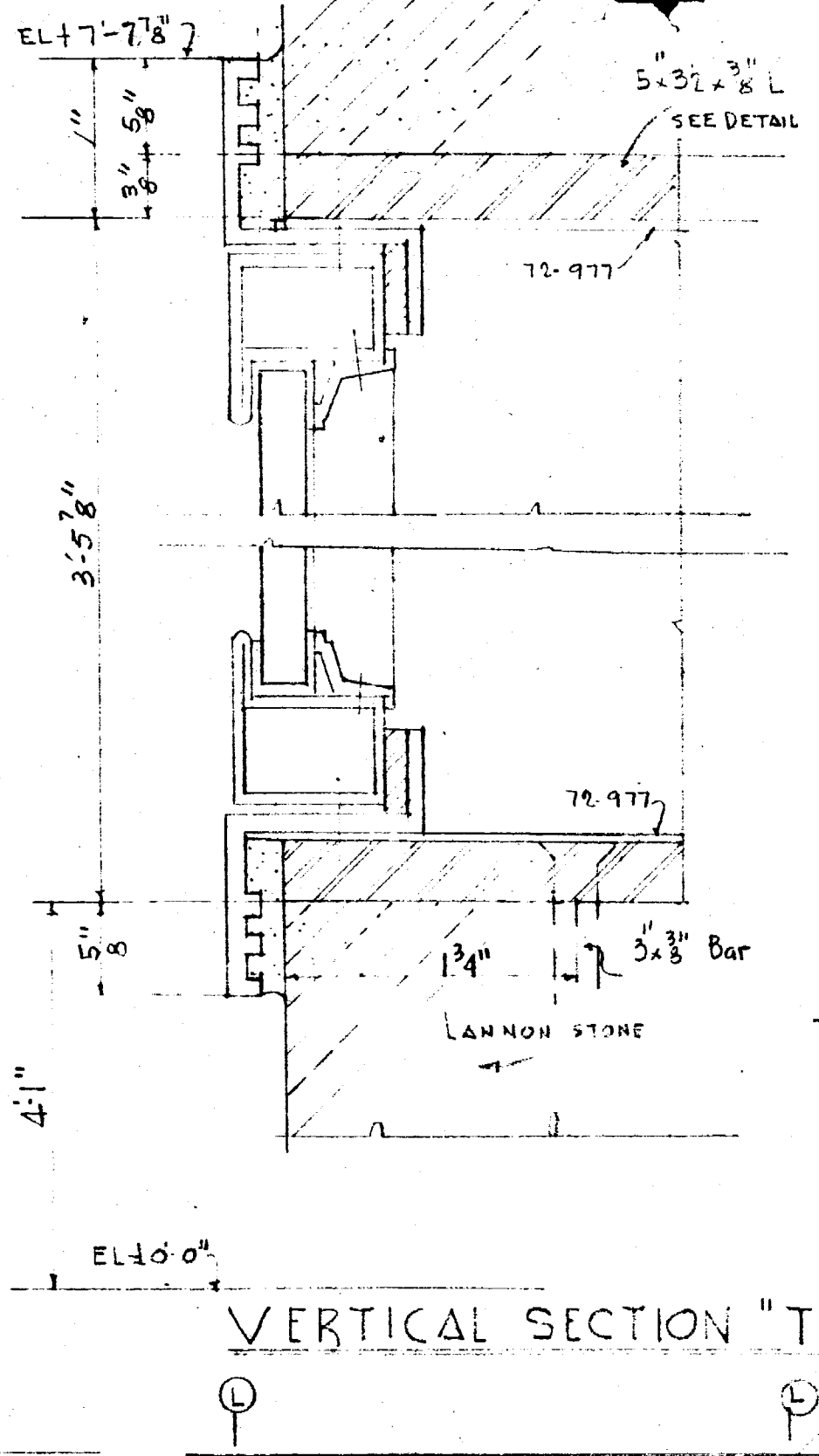
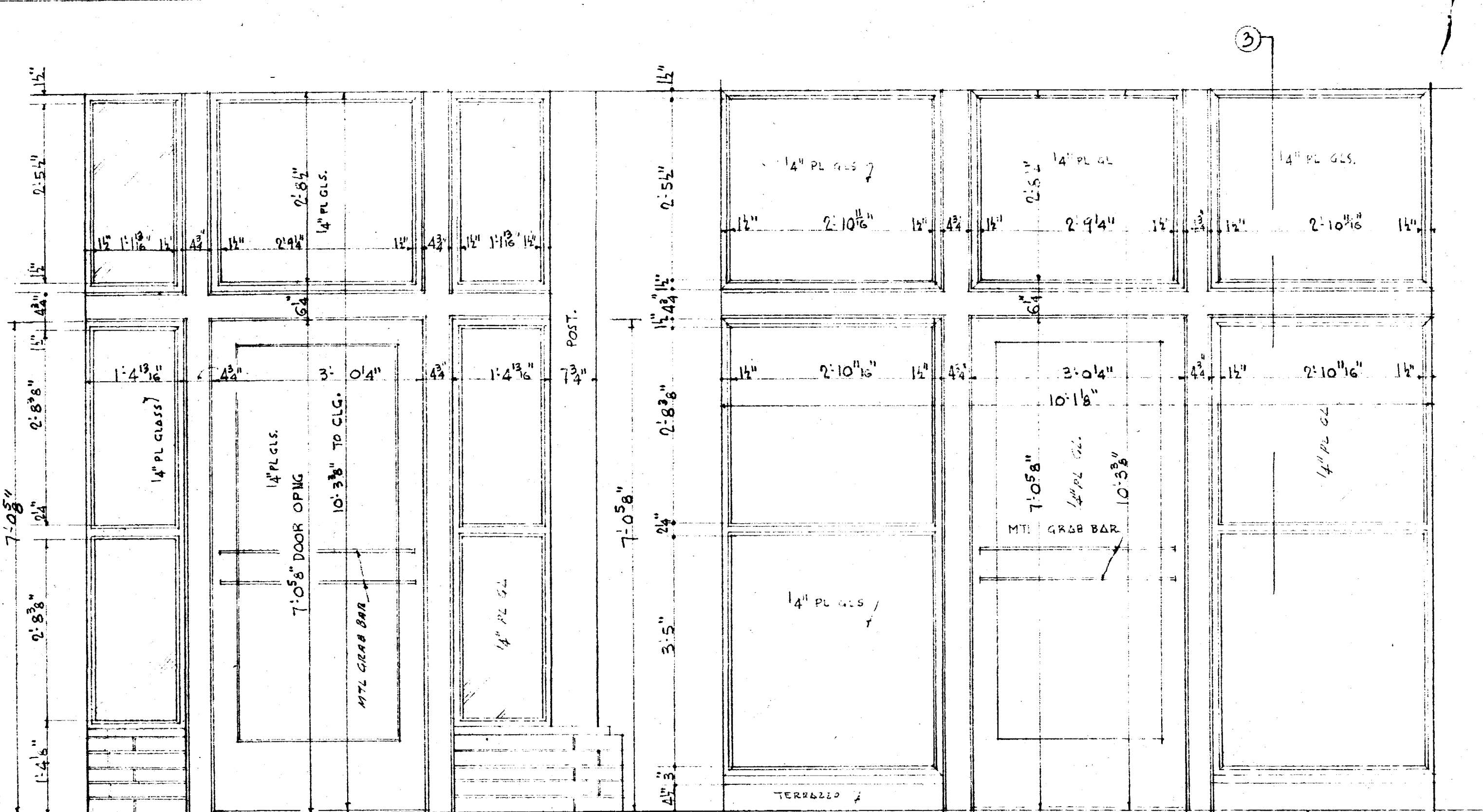
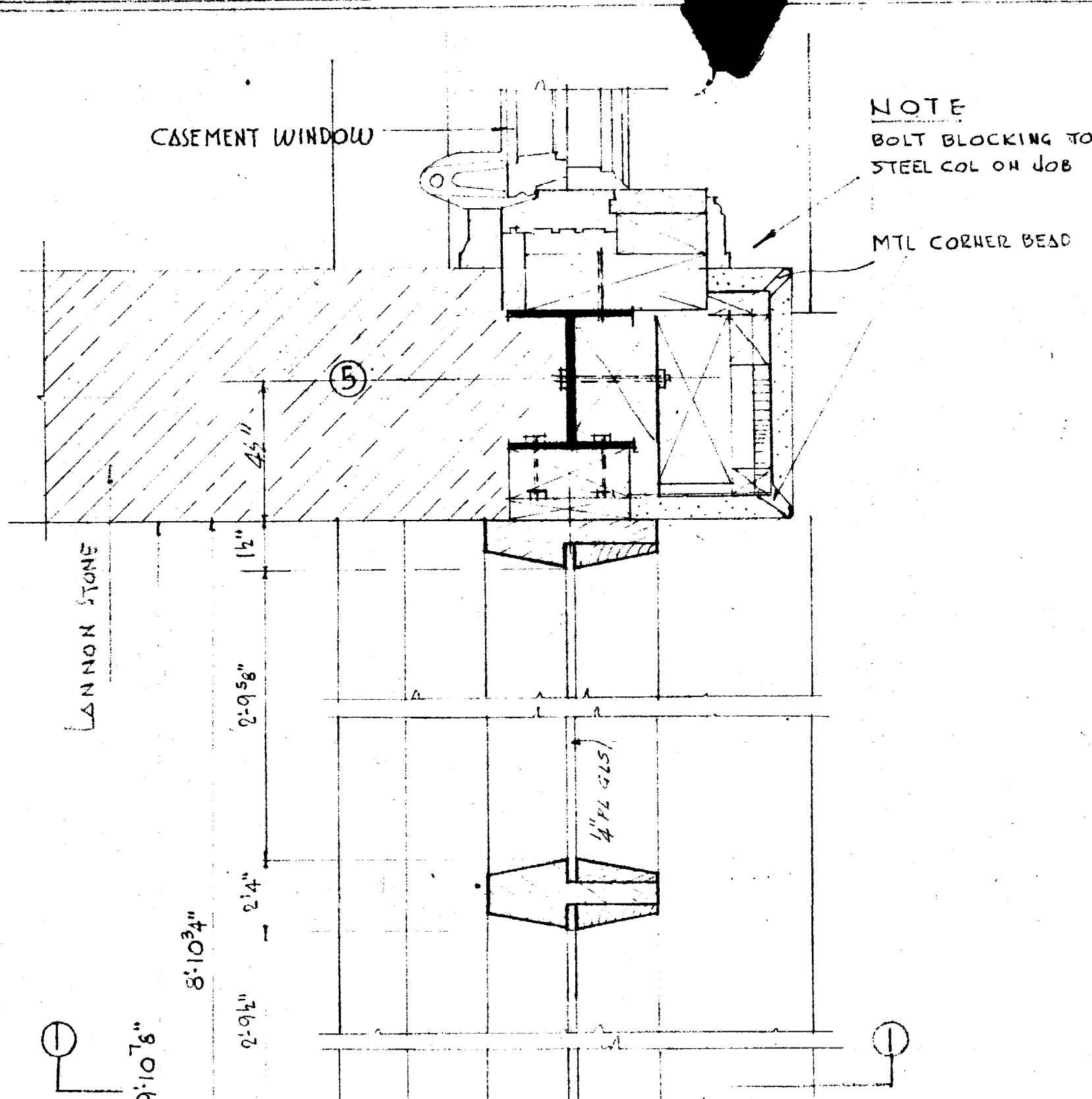
SECTION THRU BAY TYPE WINDOW
FURNISHED BY OWNER INSTALLED BY CONTRACTOR



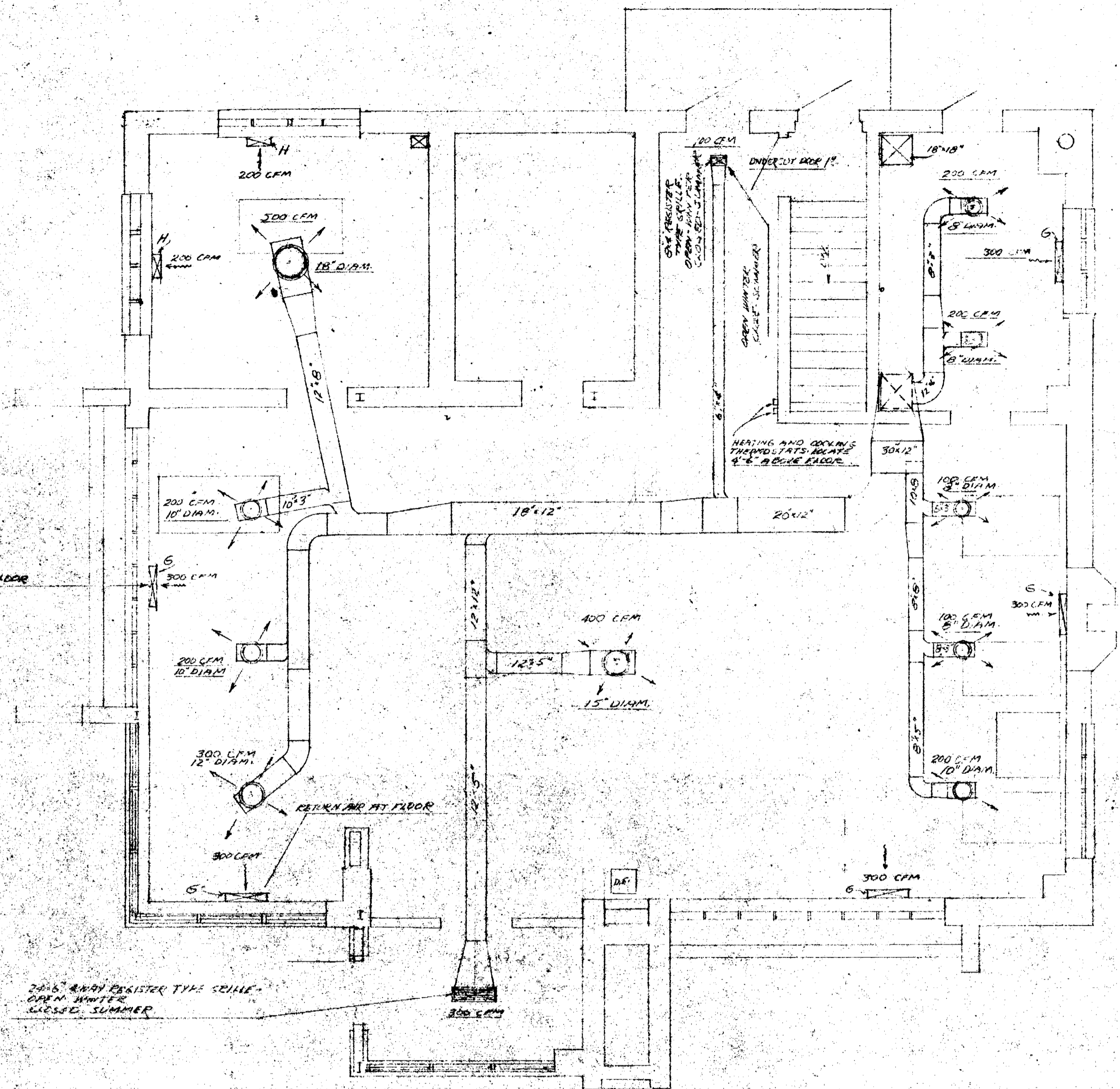
NORTH ELEVATION SCALE 1/4"=1'-0"

TOP OF WOOD FLOOR = 10'-00" = 869.055'

ELEVATIONS & DETAILS		
DATE OCT. 4	BUILDING FOR CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION	JOB No. 491
1953	LAWRENCE BRANCH	DRAWN BY L.S. SARKIS
REVISED	LAWRENCE KANSAS	CHECKED BY
CHICAGO BANK EQUIPMENT CO. CHICAGO & SKOKIE, ILLINOIS		SHEET No. A3
E. H. HEZNER J. A. SARKIS		BANK DESIGNER ARCHITECT.



FRONT ENTRANCE & POSTER CASE DETAILS		
DATE OCT. 13 1952	BUILDING FOR CAPITOL FEDERAL SAVINGS & LOAN ASSOCIATION, LAWRENCE BRANCH, LAWRENCE KANSAS.	JOB No. 491
REVISIONS 11-10-54		DRAWN BY E. H. HEZNER
		CHECKED BY I. A. SARKISS
CHICAGO BANK EQUIPMENT CO. CHICAGO & SKOKIE, ILLINOIS E. H. HEZNER BANK DESIGNER I. A. SARKISS ARCHITECT.		



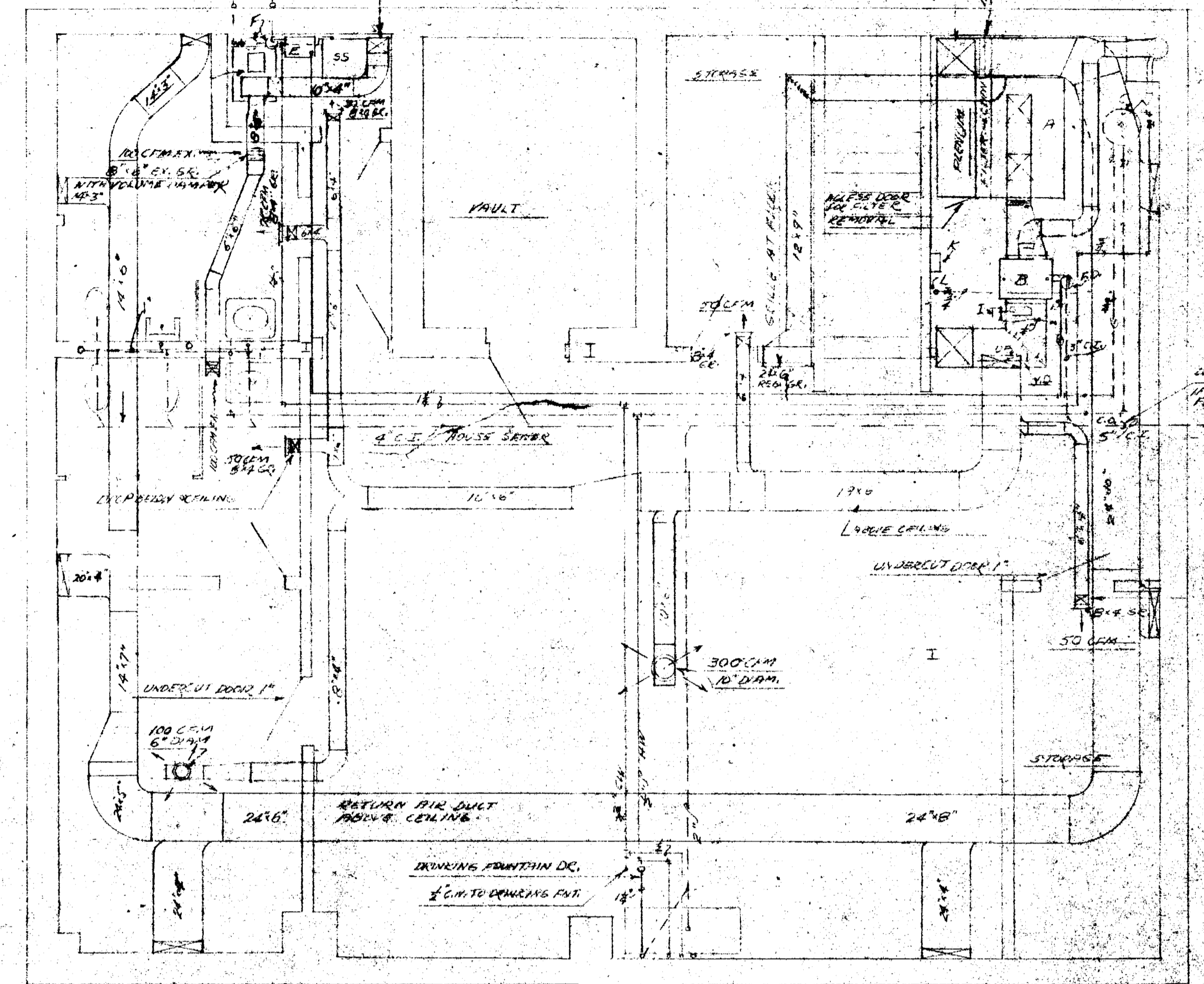
FIRST FLOOR PLAN
HEATING, VENTILATING, AIR CONDITIONING
SCALE 1/4" = 1'-0"

NOTES:

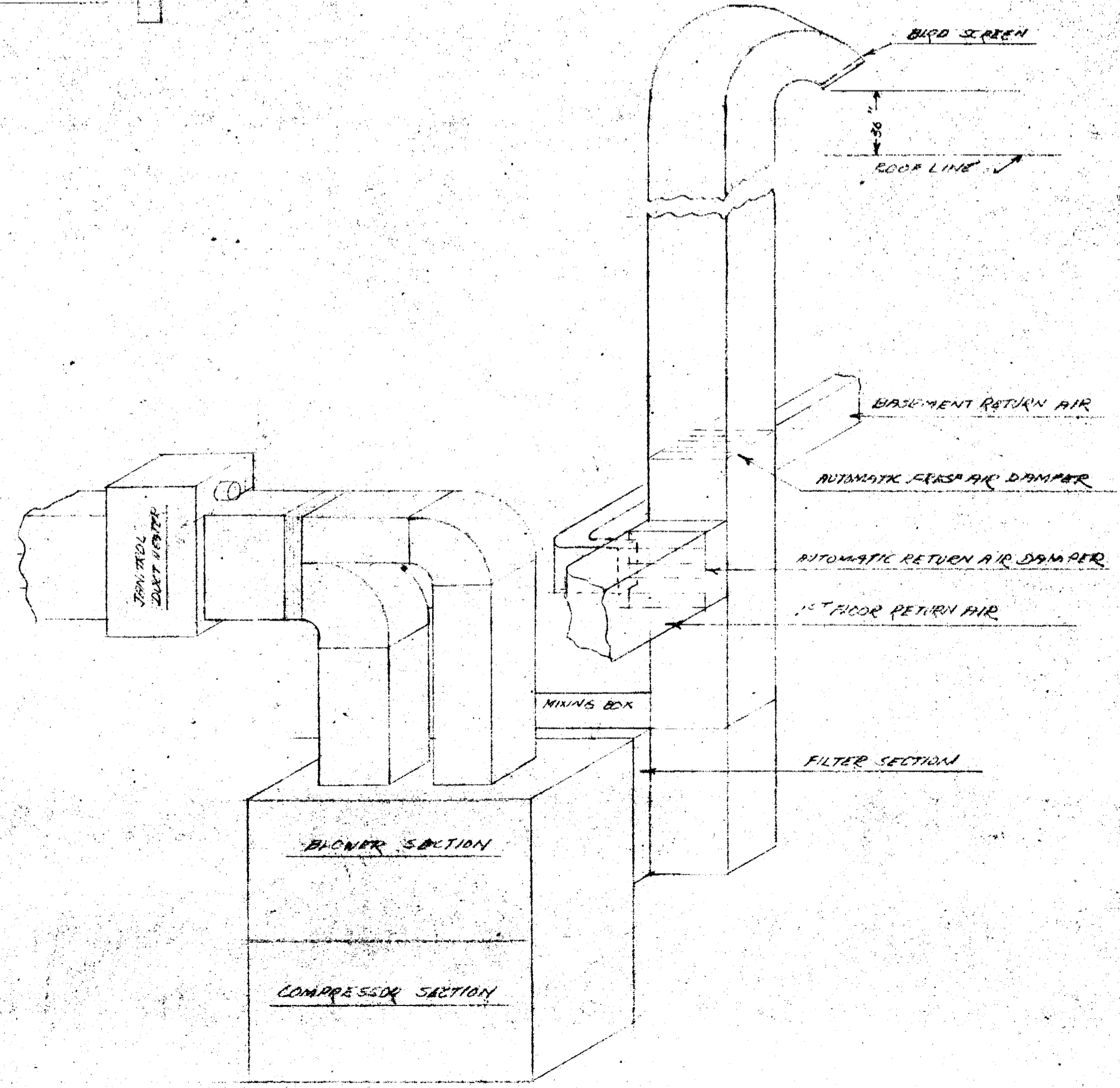
- AIR QUANTITIES OF CIRCULAR CEILING OUTLETS ARE BASED ON SUMMER COOLING REQUIREMENTS. WHEN CEILING HEATING SCROLLS ARE OPEN THESE QUANTITIES WILL DROP.
- ALL SCROLLS, OUTLETS & RESISTERS TO BE EQUIPPED WITH ACCESSIBLE MANUAL CONTROL DEVICES.
- CHECK WITH ARCHITECTURAL FOR ACCURATE LOCATION OF ALL EQUIPMENT.

EQUIPMENT SCHEDULE

A	6\"/>
B	20 GALLON HOT WATER HEATER
C	100 GALLON HOT WATER TANK
D	6\"/>
E	6\"/>
F	WATER METER & STOPVALVE
G	2\"/>
H	1\"/>
I	WAXWING PUMP - 2\"/>
J	2\"/>
K	WAXWING STOPVALVE FOR COOLING TOWER ON ROOF
L	2\"/>
M	SEE ARCHITECTURAL FOR LOCATION OF MAILED COOLING TOWER



BASEMENT PLAN
HEATING, VENTILATING, AIR CONDITIONING & PLUMBING
SCALE 1/4" = 1'-0"

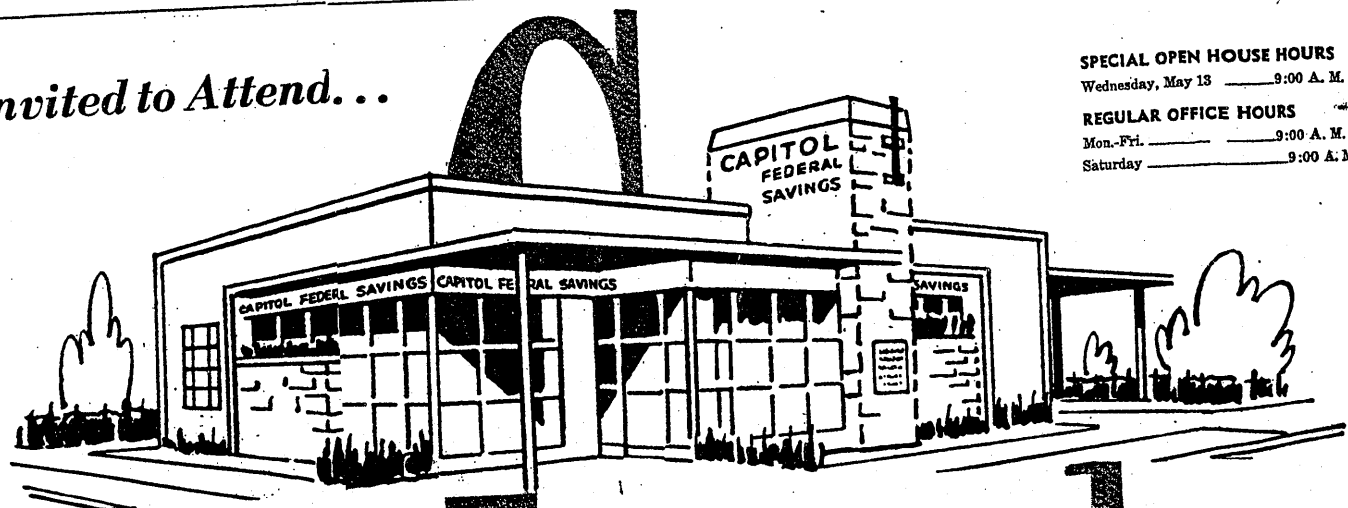


DUCT CONNECTIONS TO AIR CONDITIONING UNIT
NO SCALE

HEATING VENTILATING AIR COND. AND PLUMBING		
DATE OCT 4	BUILDING FOR CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION	NO. 491
1933	LAWRENCE BRANCH	D. LAWRENCE
1913-33	LAWRENCE KANSAS	C. LAWRENCE
CHICAGO BANK EQUIPMENT CO. CHICAGO & SKOKIE, ILLINOIS		
E. H. MEZNER	BANK DESIGNER	
T. A. SARKIS	ARCHITECT	

're Invited to Attend...

SPECIAL OPEN HOUSE HOURS
Wednesday, May 13 9:00 A. M. to 8:30 P. M.
REGULAR OFFICE HOURS
Mon.-Fri. 9:00 A. M. to 4:00 P. M.
Saturday 9:00 A. M. to 12 Noon



Our Current 3% Per Annum
With Safety Insured

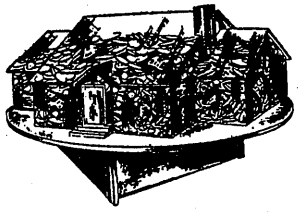
Let us help you accumulate funds quickly for the payment on a home, your youngsters' education, retirement nest egg, or whatever you want most. Funds placed with us earn a better-than-average return, and are 3% per annum... are INSURED SAFE by Federal Savings and Loan Insurance Corporation, a permanent government agency.

Obtain Home Loan
Buy, Build, Remodel, Refinance

You'll get prompt action and efficient service by dealing with helpful local folks who understand your problems and make every effort to fit monthly payments to individual needs. Our Home Loan "package" provides monthly benefits in case of illness... assures dependents a debt-free home in event of death. See our Loan Officer for full details. G. I. F. H. A. or Conventional Home Loans.

Enter Your Guess in Our
"House of Money" Contest

- FIRST PRIZE \$50 Savings Account
SECOND PRIZE \$25 Savings Account
THIRD PRIZE \$10 Savings Account
15 PRIZES, EACH \$ 1 Savings Account



CONTEST RULES

- Any person may make one official guess of the contents (in dollars and cents) of the "House of Money."
More than one entry disqualifies all entries submitted by that person.
Official Entry Blanks will be accepted the days of (May 13 through May 15.) Entries must be submitted before 4:00 P.M. Friday, May 15.
4. In case more than one person guesses the exact contents, duplicate prizes will be awarded.
5. Officers, Directors, and members of the Staff of Capitol Federal Savings and Loan Association, and their immediate families, may not participate in the contest.
6. Winning guessers will be notified and prizes awarded (Saturday, May 16, 1953)



RAY L. CULBERTSON
Manager, Lawrence Office

Capitol
Federal Savings'
OPEN HOUSE

May 13 through May 16

On Wednesday there will be a beautiful Rose for every lady... just for coming in

Whether you're looking for a safe place to invest savings for good earnings... or a source of low-cost home loan funds... Open House Week provides an excellent opportunity for you to learn more about this 27-million-dollar plus financial institution which specializes in thrift and home financing.

Capitol Federal Savings' new Lawrence home has been planned for your comfort and convenience. It brings the complete facilities of Kansas' largest savings association within your easy reach... together with the advantages of a sound, progressive local institution, run for and by Lawrence people. Completely modern in design from its air-conditioned interior to its drive-in teller's window, you'll also find plenty of free parking space.

Stop in! you'll find friendly folks to assist you!



11th and Vermont - LAWRENCE

Capitol Federal Savings
AND LOAN ASSOCIATION
Home Office *Topeka
STOUGH & ALLEN, ATTORNEYS

OFFICIAL ENTRY BLANK
Capitol Federal Savings "House of Money Contest"

My estimate of amount contained in house is:

\$ (In Dollars and Cents)

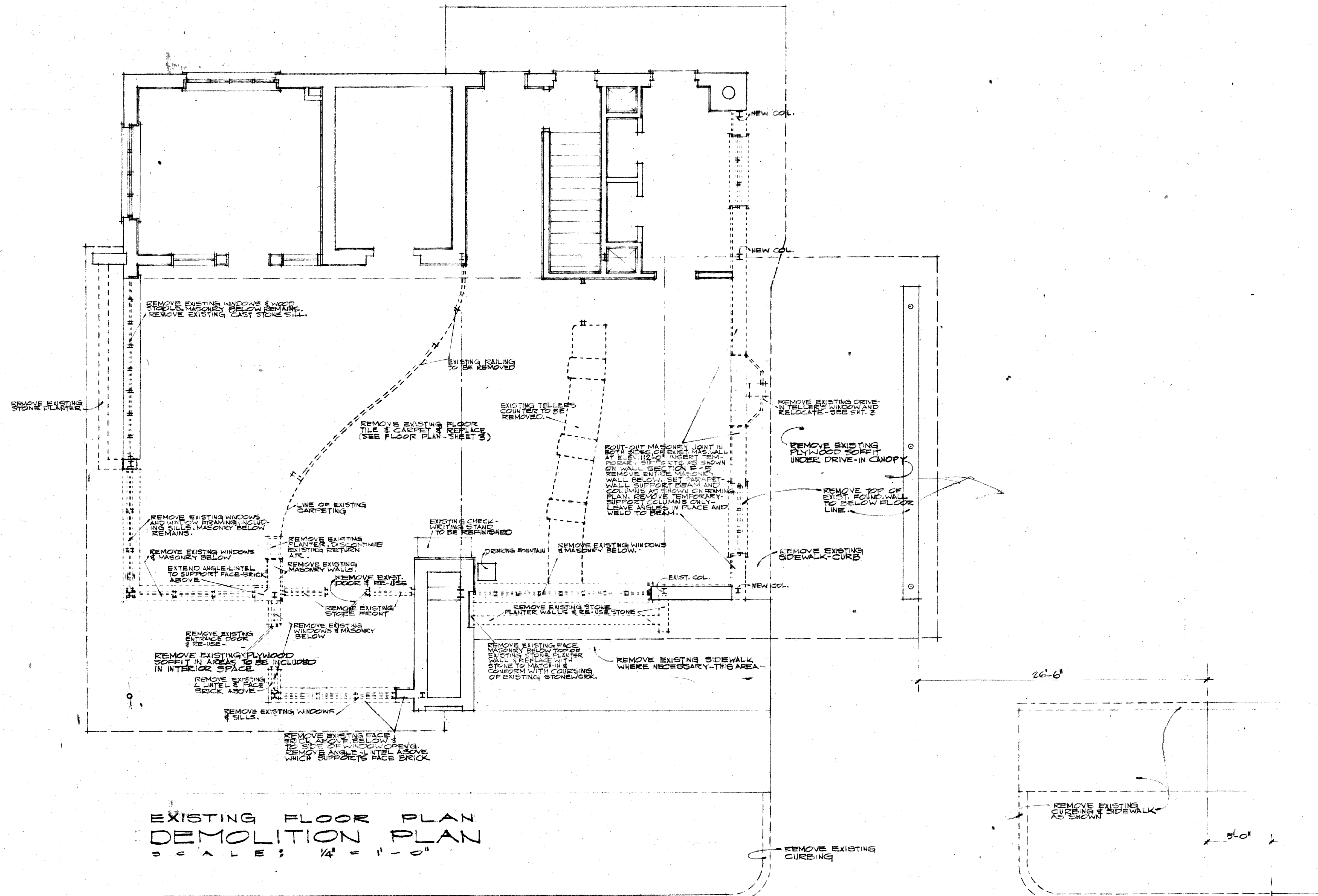
NEVER A DOLLAR LOST - NEVER A DIVIDEND MISSED

**CAPITOL
FEDERAL
SAVINGS**

**CUSTOMER
PARKING
ONLY**

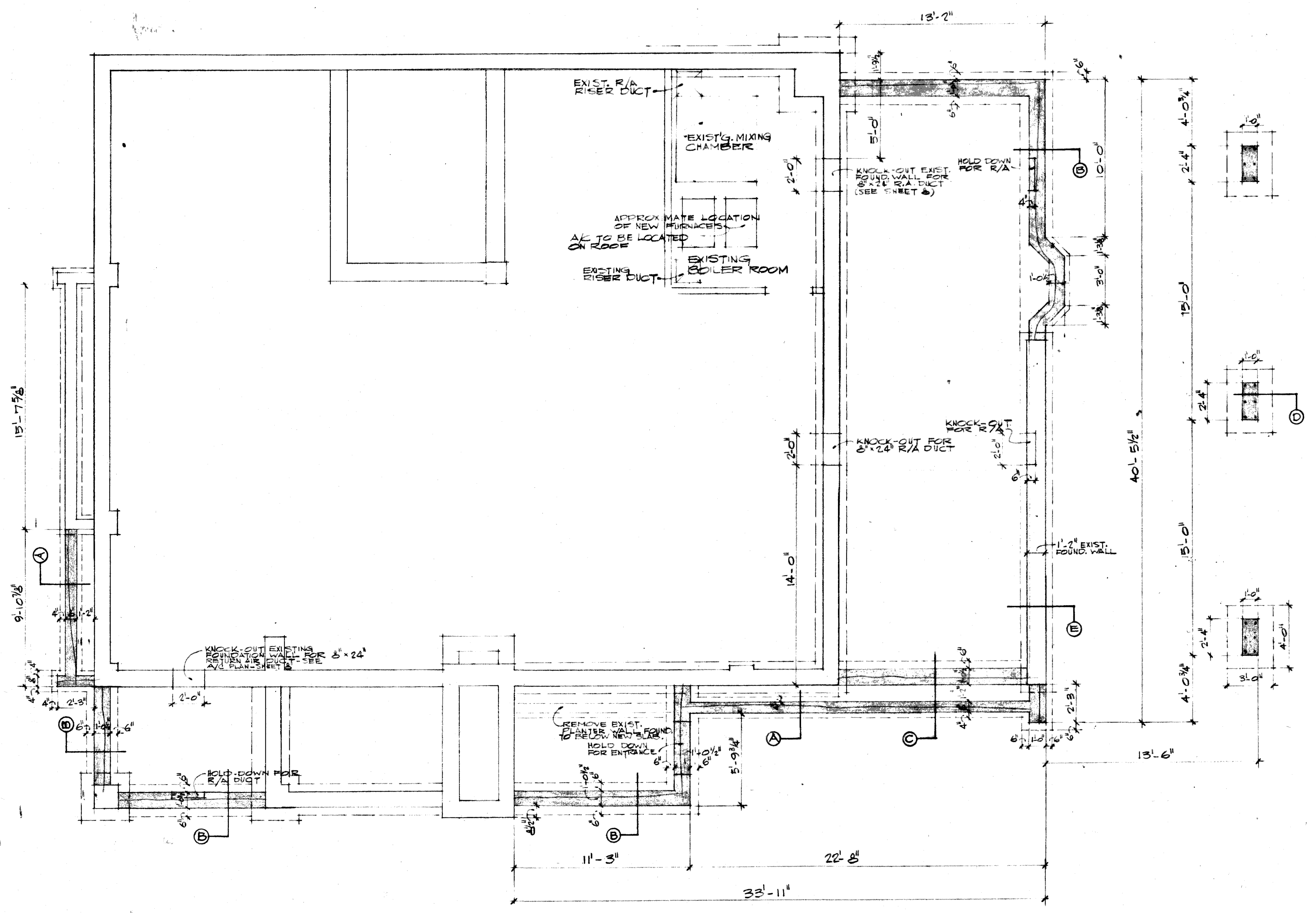






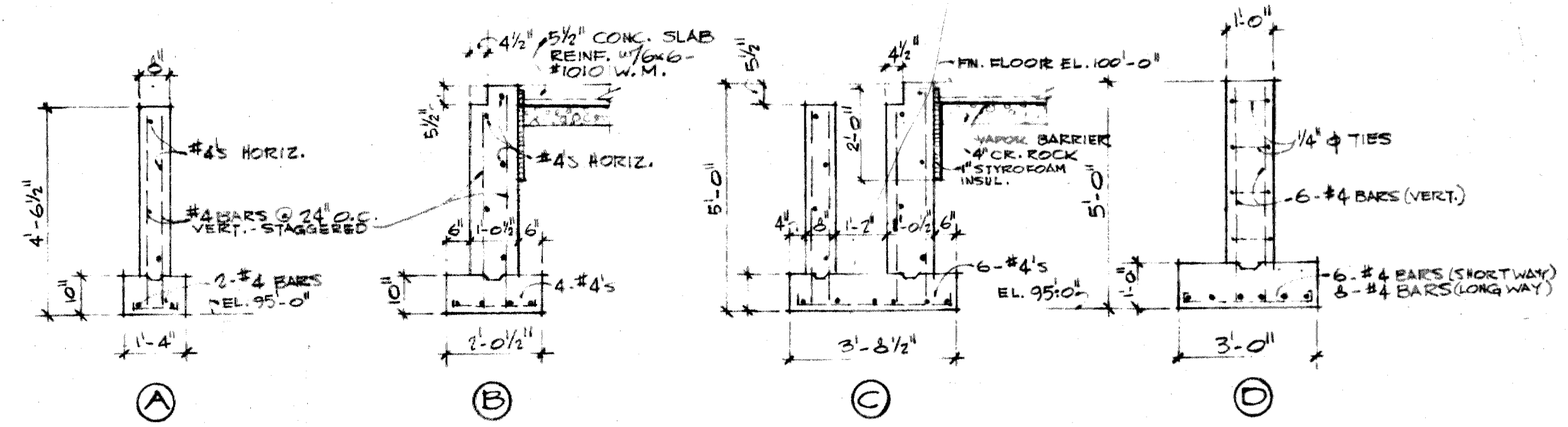
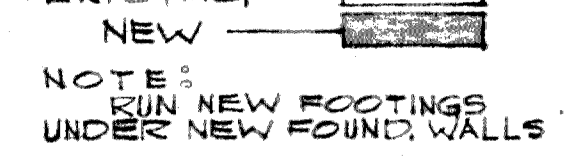
EXISTING FLOOR PLAN
DEMOLITION PLAN
SCALE: 1/4" = 1'-0"

	AN ADDITION TO CAPITOL FEDERAL SAVINGS & LOAN ASSOCIATION 112 1/2 VERMONT LAWRENCE, KANSAS		SHEET 1 OF 3
	RICHARD C. PETERS AIA ARCHITECT		
	SID HARRISON • JIM WILLIAMS • ASSOCIATES		
	LAWRENCE, KANSAS VI 2-0186		
DATE: OCT. 1964 JOB NO. 6411 DRAWN BY JWW			

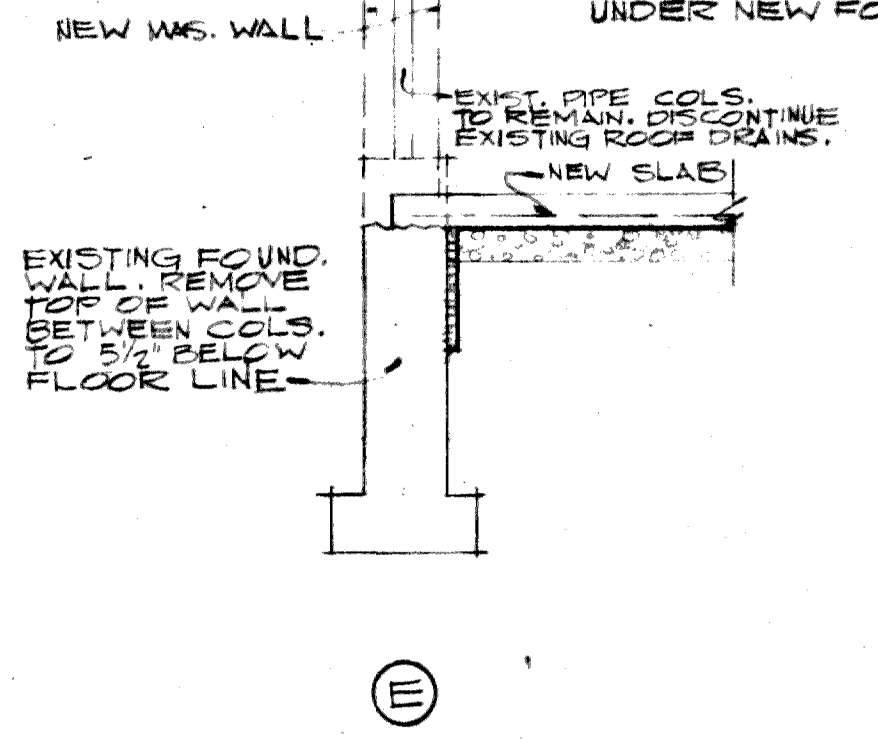


FOOTING & FOUNDATION PLAN
 SCALE: 1/4" = 1'-0"

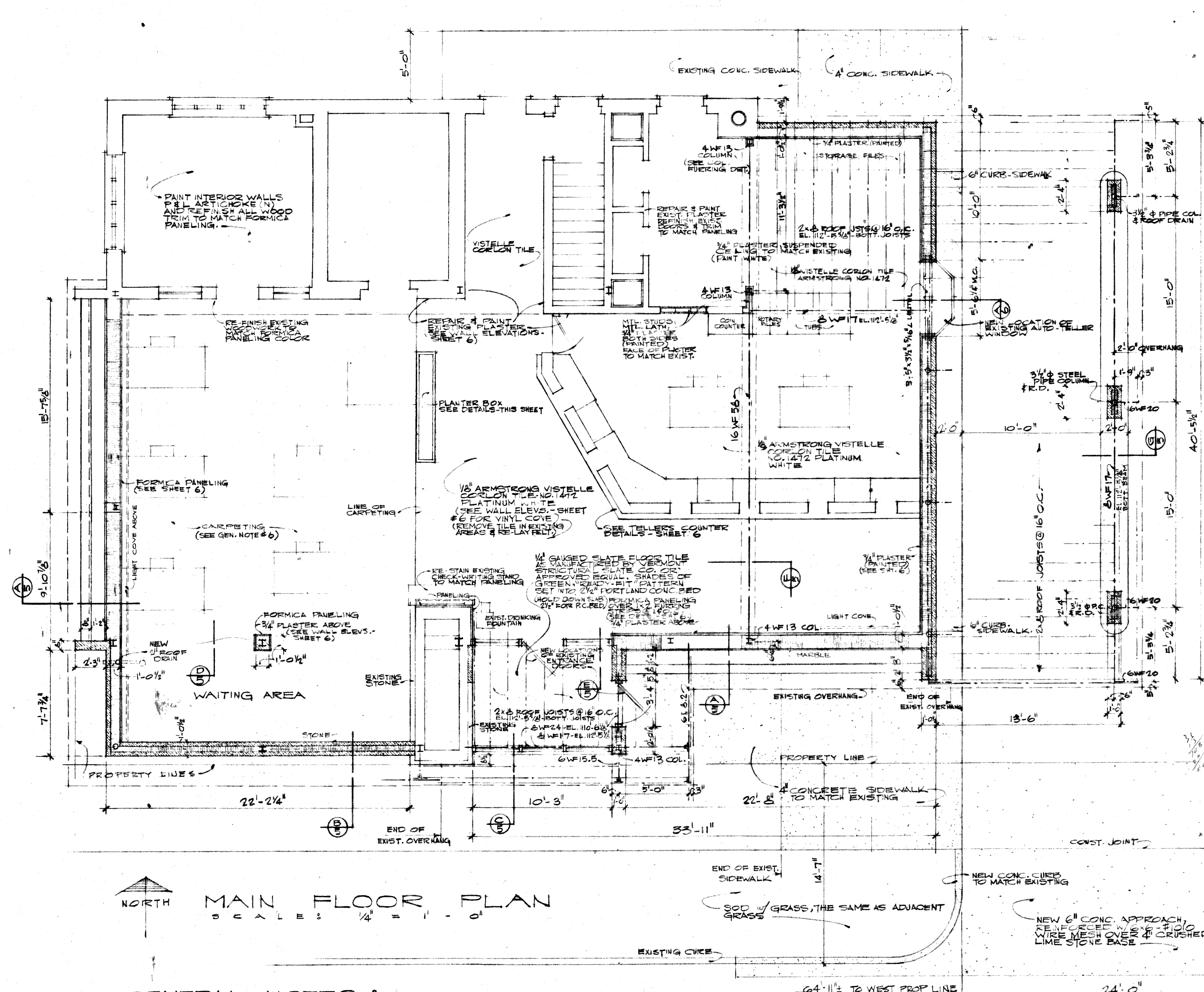
LEGEND



FOOTING & FOUNDATION DETAILS
 SCALE: 3/8" = 1'-0"

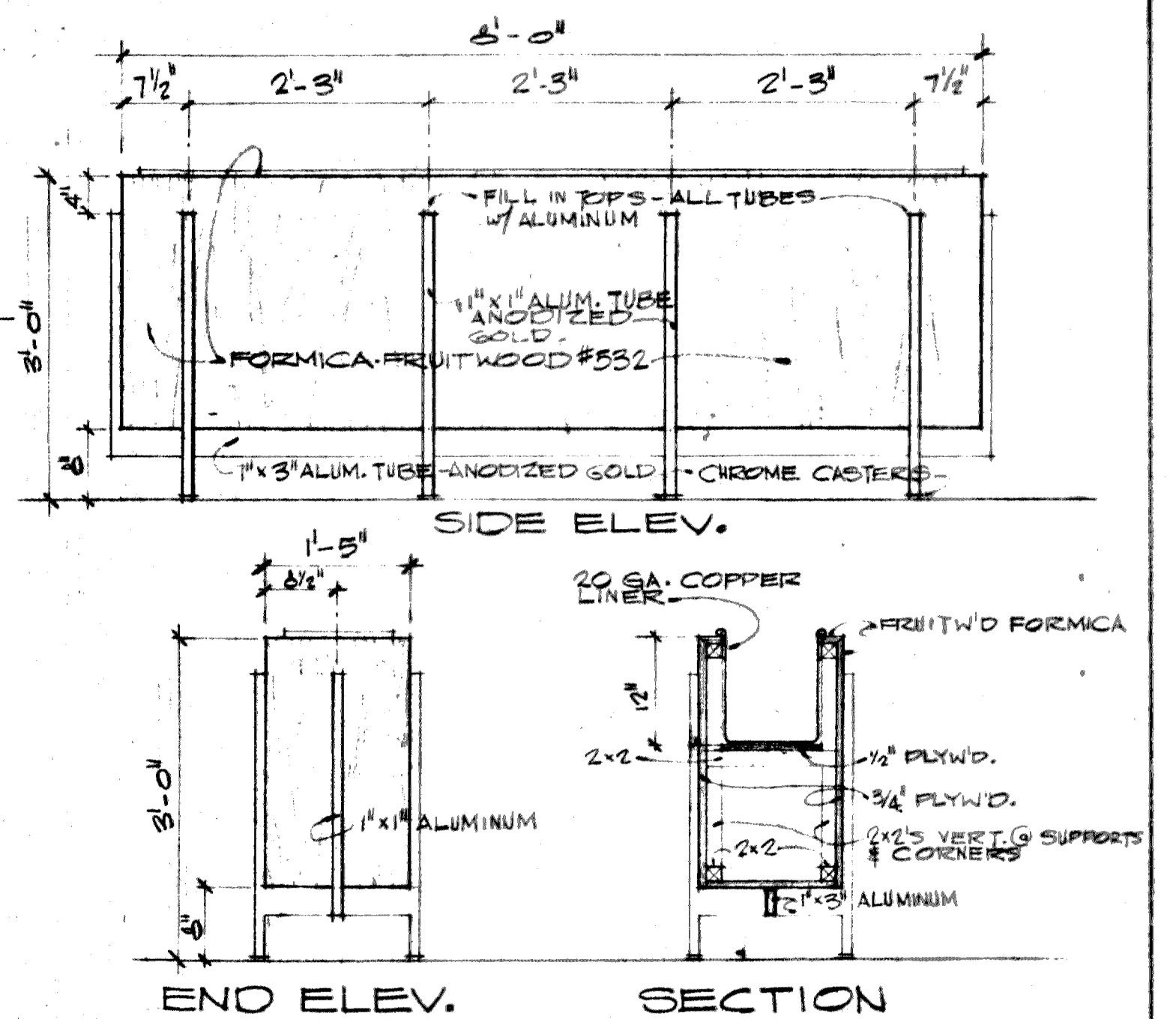


	AN ADDITION TO CAPITOL FEDERAL SAVINGS & LOAN ASSOCIATION 1111 W. VERMONT LAWRENCE, KANSAS		DATE: FEB 64 SHEET: 2
	RICHARD C. PETERS ARCHITECT 510 W. 12TH ST. LAWRENCE, KANSAS	JOB NO: 6211 DRAWN BY: JHW	SHEET: 2 OF: 2

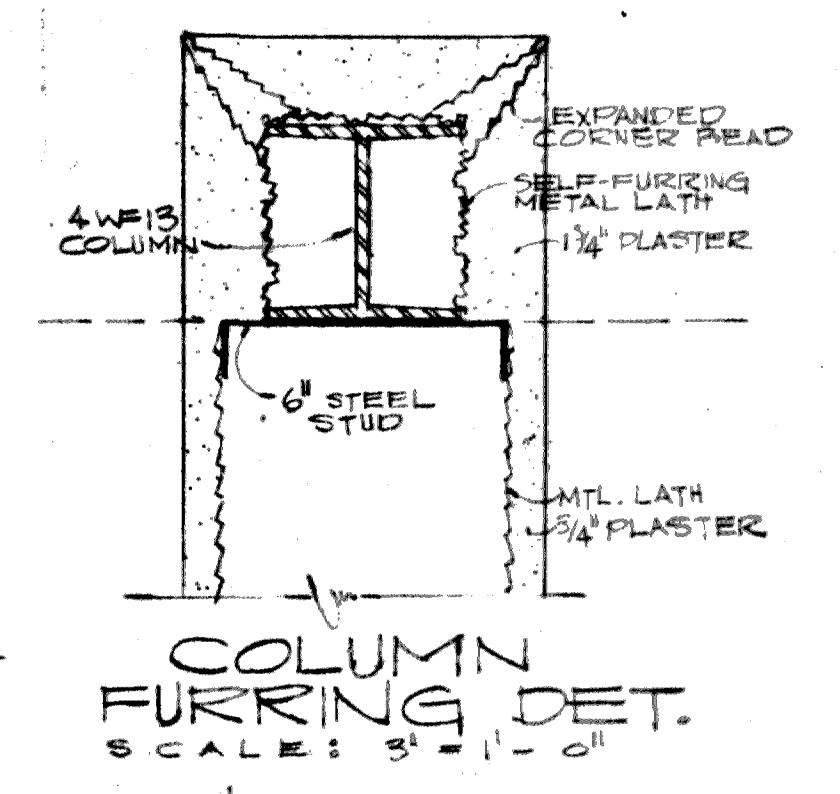


MAIN FLOOR PLAN
SCALE: 1/4" = 1'-0"

- GENERAL NOTES:**
1. CONFIRM ALL DIMENSIONS & ELEVATIONS AT SITE BEFORE PROCEEDING WITH NEW WORK.
 2. PROVIDE & INSTALL NEW 2" ASPHALTIC CONC. PAVING OVER 4" CRUSHED ROCK BASE WHERE NECESSARY DUE TO TRIPPING UP OF EXISTING PAVING DURING CONSTRUCTION AND DUE TO CHANGE IN POSITION OF ENTRANCE CURBS CUT.
 3. REPLACE ANY EXISTING SIDEWALKS WHICH MAY BE DIS-TURBED DURING CONSTRUCTION.
 4. PAINTING SHALL BE A TWO-COAT SYSTEM RUBBER BASE PRATT & LAMBERT COOK'S PAINTS OR APPROVED EQUAL (SEE INTERIOR WALL ELEVATIONS - SHEET 6).
 5. SPRAY-PAINT EXISTING & NEW ACOUSTICAL CEILING TILE W/ ONE OR MORE COATS OF WHITE RUBBER-BASE PAINT TO COVER.
 6. CARPET ALLOWANCE - \$1.55/SQ. YD. FOR CARPET & PAD, EX-CLUDING INSTALLATION.

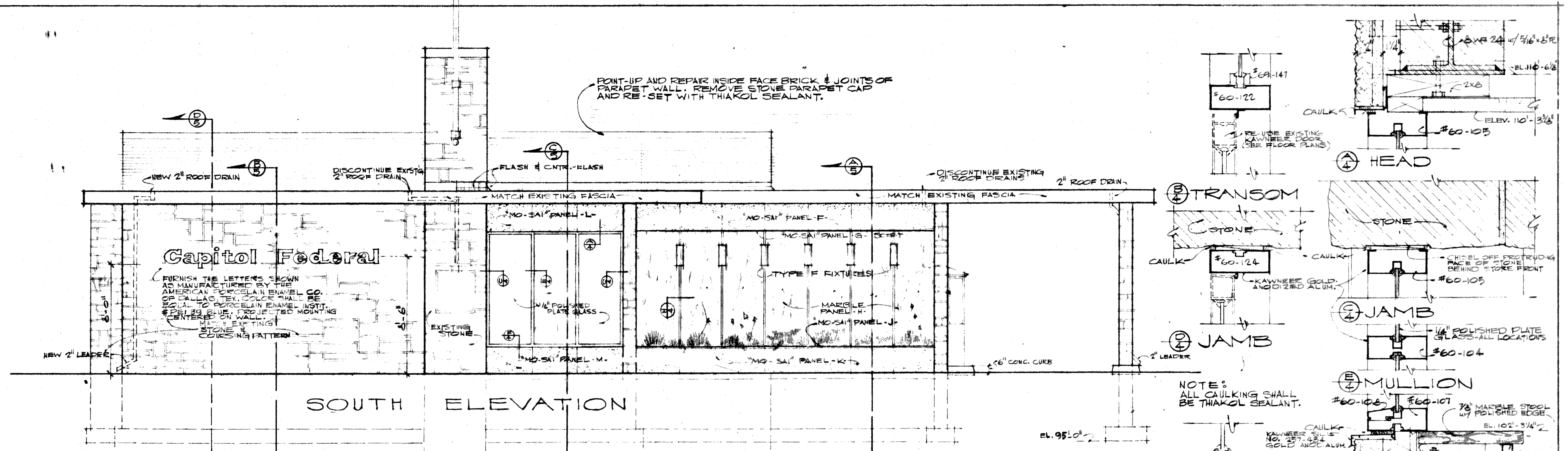


PLANTER DETAILS
SCALE: 3/4" = 1'-0"



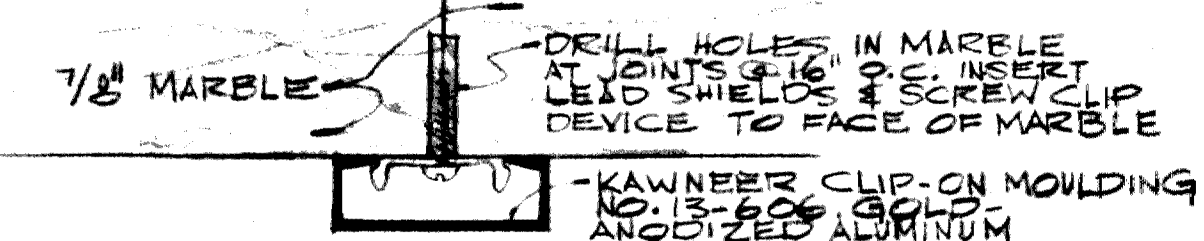
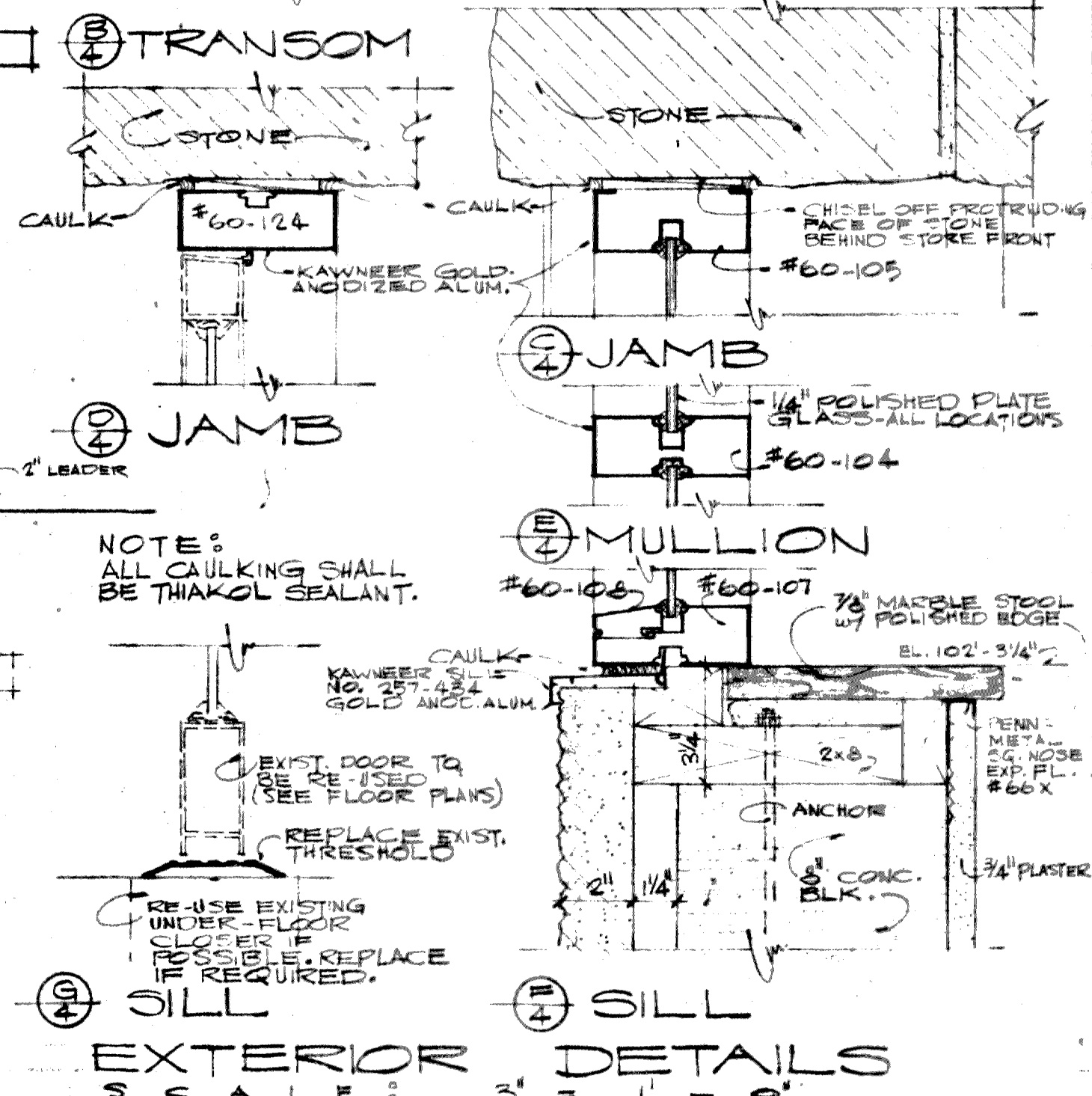
COLUMN FURRING DET.
SCALE: 3/4" = 1'-0"

	AN ADDITION TO CAPITOL FEDERAL SAVINGS & LOAN ASSOCIATION III & VERMONT LAWRENCE, KANSAS	
	RICHARD C. PETERS AIA ARCHITECT SID HARRISON • JIM WILLIAMS • ASSOCIATES LAWRENCE, KANSAS VI 2-0186	DATE: SEPT. 1964 JOB NO: 2411 DRAWN BY: J.W.



Capitol Federal

SOUTH ELEVATION

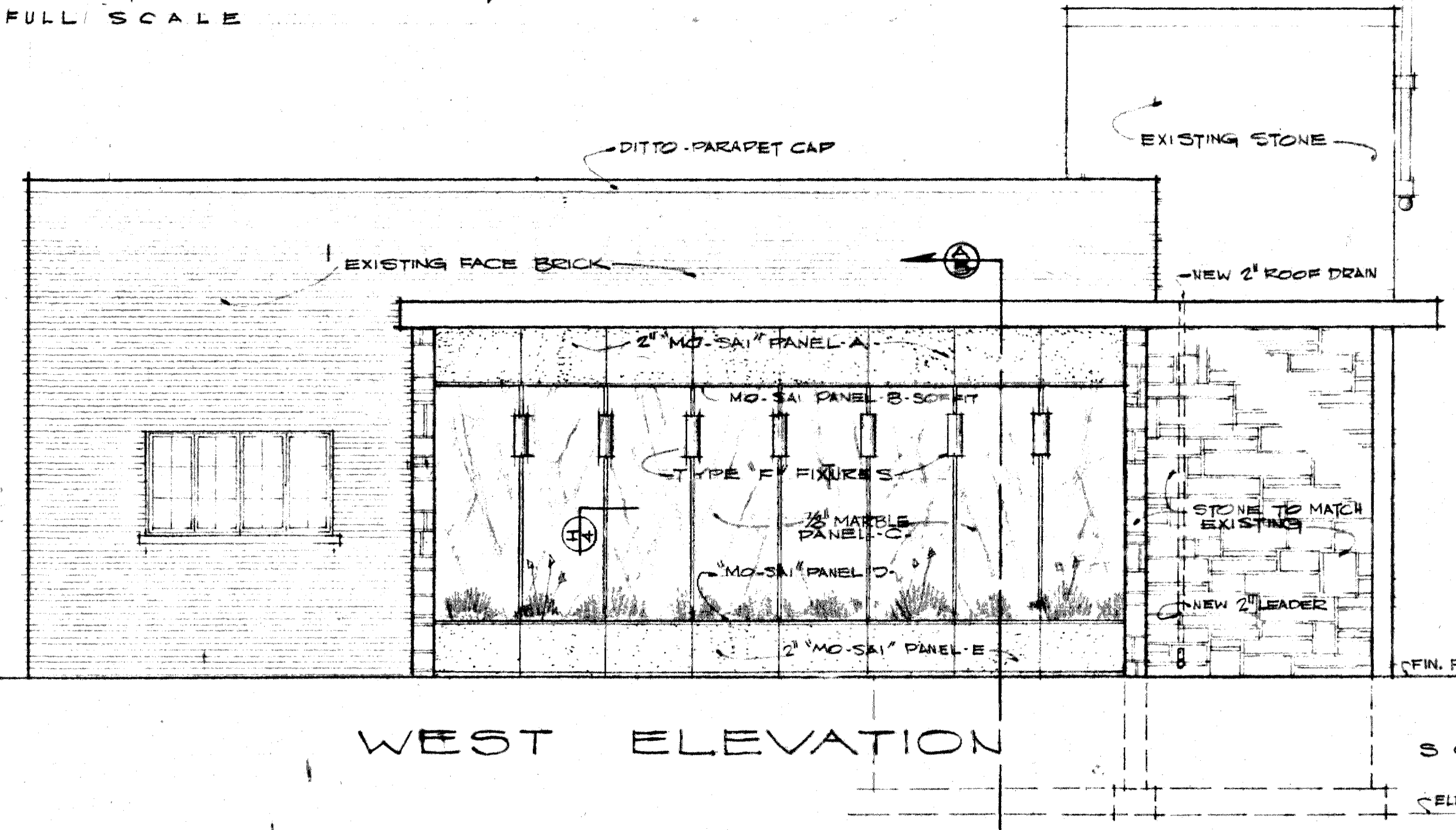


DETAIL OF MARBLE-JOINT MOULDING
FULL SCALE

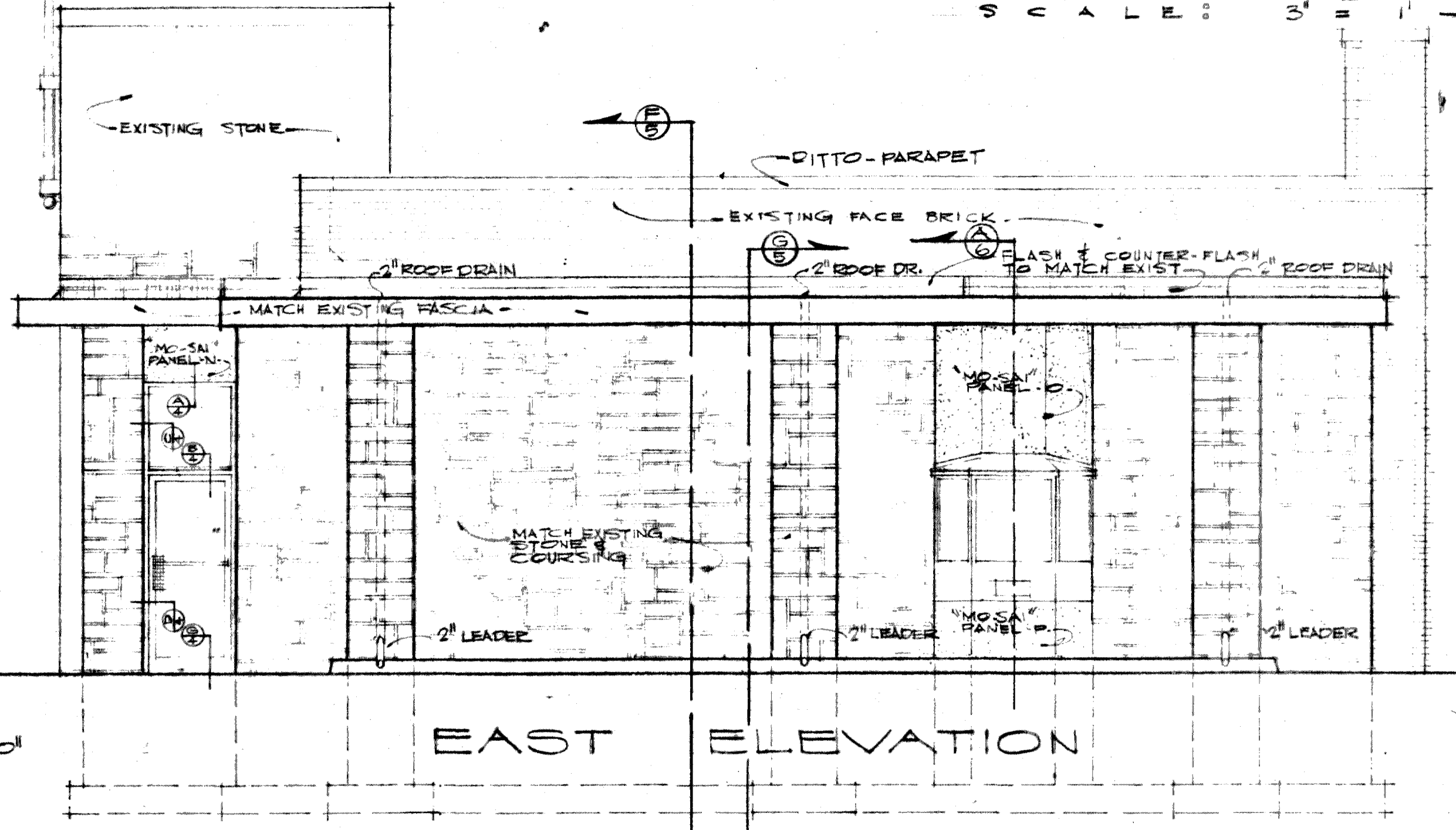
NOTE:
THE 2" MO-SAI PANELS SHOWN SHALL BE SEA-NIST GREEN #M-5100 BY HART'S MARBLE & GRANITE STONE CO., INC. OR APPROVED.
THE 2" MARBLE PANELS SHOWN SHALL BE VENEER AND QUARRY BY CARTHAGE MARBLE CORP. FOR TYPE AND QUOTE BY CARTHAGE MARBLE CORP.
THE MO-SAI AND MARBLE PANELS SHALL BE SECURELY ANCHORED & BOLDED IN MASONRY ACCORDANCE WITH MANUFACTURERS' RECOMMENDATIONS.
FINISH SAMPLE OF MARBLE THAT WILL BE REPRESENTATIVE OF PANELS AS TO COLOR AND PARTICULARLY VEINING, AVOID LARGE WHITE VEINS.

NOTE:
ALL CAULKING SHALL BE THIAKOL SEALANT.

EXTERIOR DETAILS
SCALE: 3" = 1'-0"



WEST ELEVATION

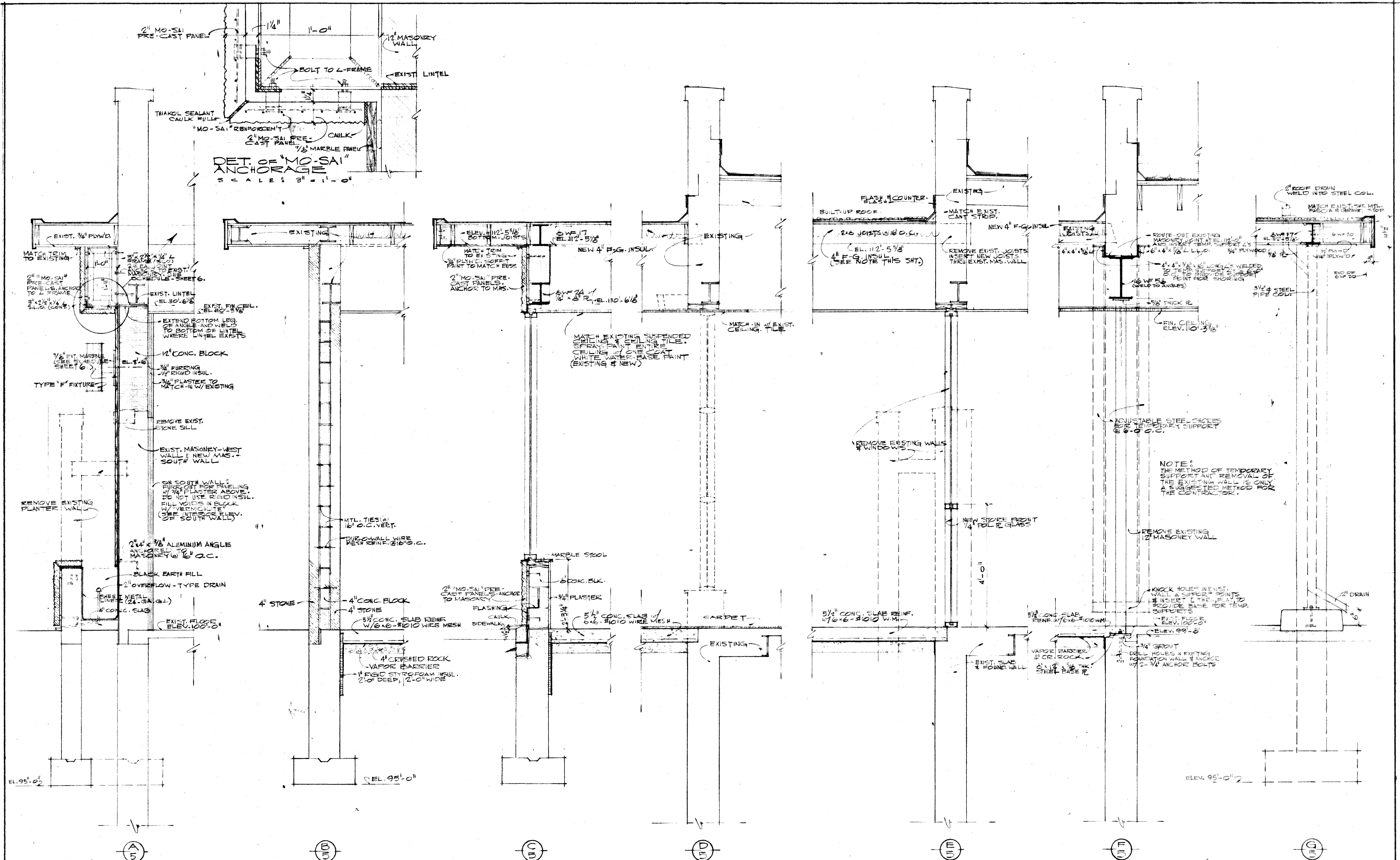


EAST ELEVATION

SCALE: 1/4" = 1'-0"
ELEV. 95'-0"

NOTE:
CLEAN EXISTING STONE OF DIRT AND STAINS, USING THE SANDBLAST METHOD TO AID IN MATCHING NEW STONE.
PAINT NEW AND EXISTING FASCIA WITH A FLAT EXTERIOR OIL-BASED PAINT TO MATCH PORCELAIN ENAMEL INSTITUTE COLOR # PEI-39 BLUE, AFTER PRIMER.

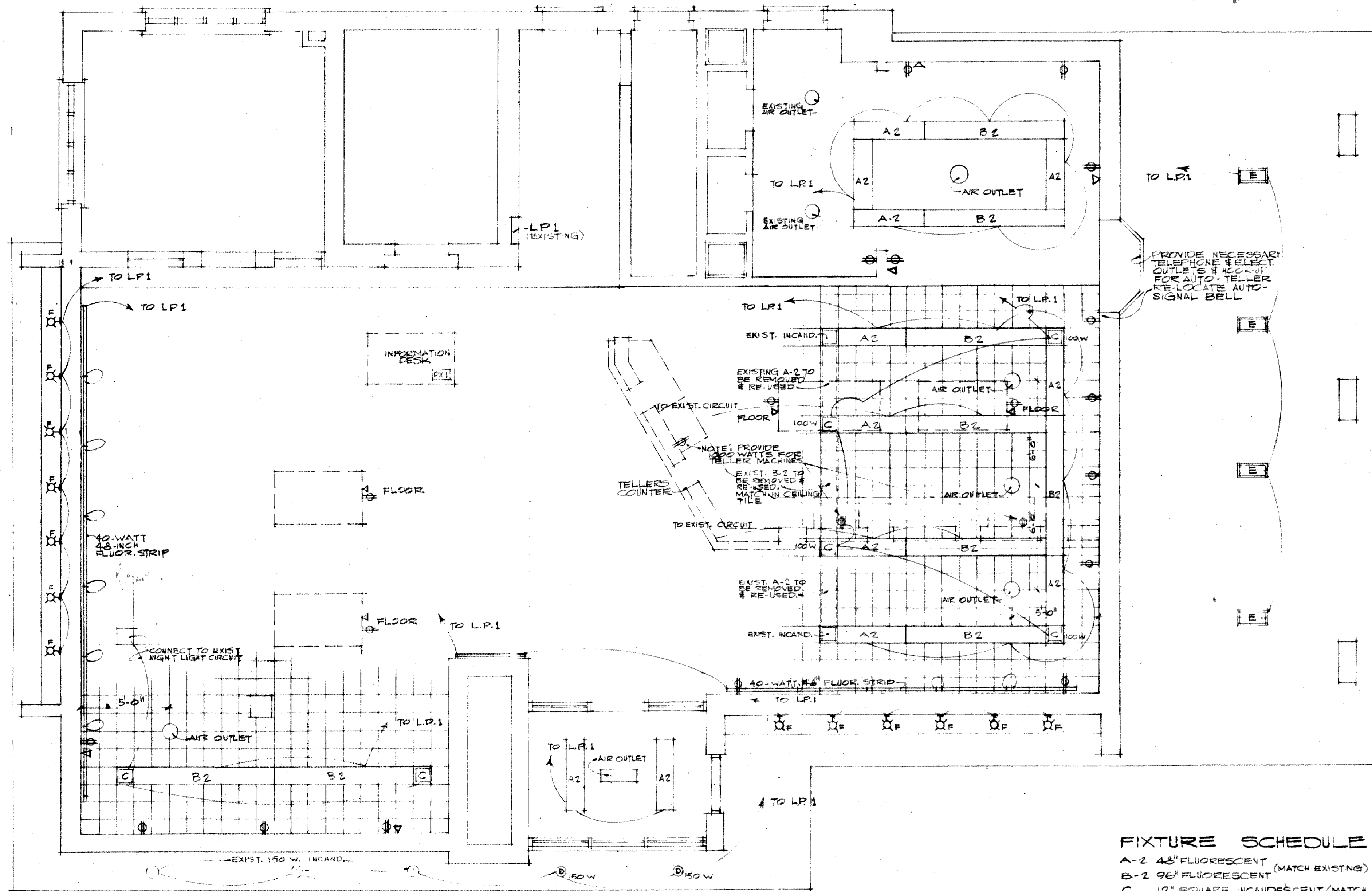
	AN ADDITION TO CAPITOL FEDERAL SAVINGS & LOAN ASSOCIATION 11TH & VERMONT LAWRENCE, KANSAS		SHEET 4 OF 8
	RICHARD G. PETERS ARCHITECT	JCP NO. 64 DRAWN BY	



WALL SECTIONS SCALE: 3/4" = 1' - 0"

NOTE ON ROOFING & INSULATION:
 PROVIDE & INSTALL 4" FOIL-BACKED FIBER-GLASS INSUL. ADJACENT TO BOTTOM OF ROOF DECK BETWEEN JOISTS UNDER EXISTING ROOF AREAS COVERING NEW INTERIOR SPACES AND NEW ROOF AREAS COVERING NEW INTERIOR SPACES.
 PROVIDE & INSTALL 5-PLY TAR & GRAVEL ROOFING OVER NEW ROOF DECKS - BLEND-IN AND PATCH INTO EXISTING ROOFS WHERE NEW ROOFS ADJOIN.

	AN ADDITION TO CAPITOL FEDERAL SAVINGS & LOAN ASSOCIATION 11th & VERMONT LAWRENCE, KANSAS		DATE: 8-1-68 SHEET: 5
	RICHARD C. PETERS, A.A. ARCHITECT SID HARRISON & JIM WILLIAMS, ASSOCIATES 100 NORTH MAIN ST. VERMONT, VT. 05408		JOB NO.: DRAWN BY:



FIXTURE SCHEDULE

A-2 48" FLUORESCENT (MATCH EXISTING)
 B-2 96" FLUORESCENT
 C 2" SQUARE INCANDESCENT (MATCH EXISTING)
 D SQUARE INCAND. #1054 BY EMERSON - RE-USE EXISTING FROM ENTRANCE AREA
 E REC. MOUNT. LAMP - #22-43 BY EMERSON, PENNE (RE-USE TWO EXISTING FIT. FROM EXIST. CANOPY)
 F 60-WATT PAR58 UPLIGHT, 60-WATT R-40 (RE-USE 18 TO UPLIGHT) (W/NOTE 3) PRESCOLITE (WALL-MOUNTED)

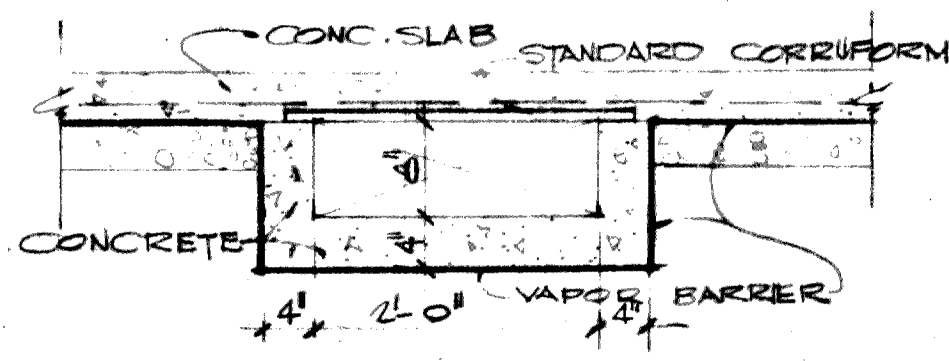
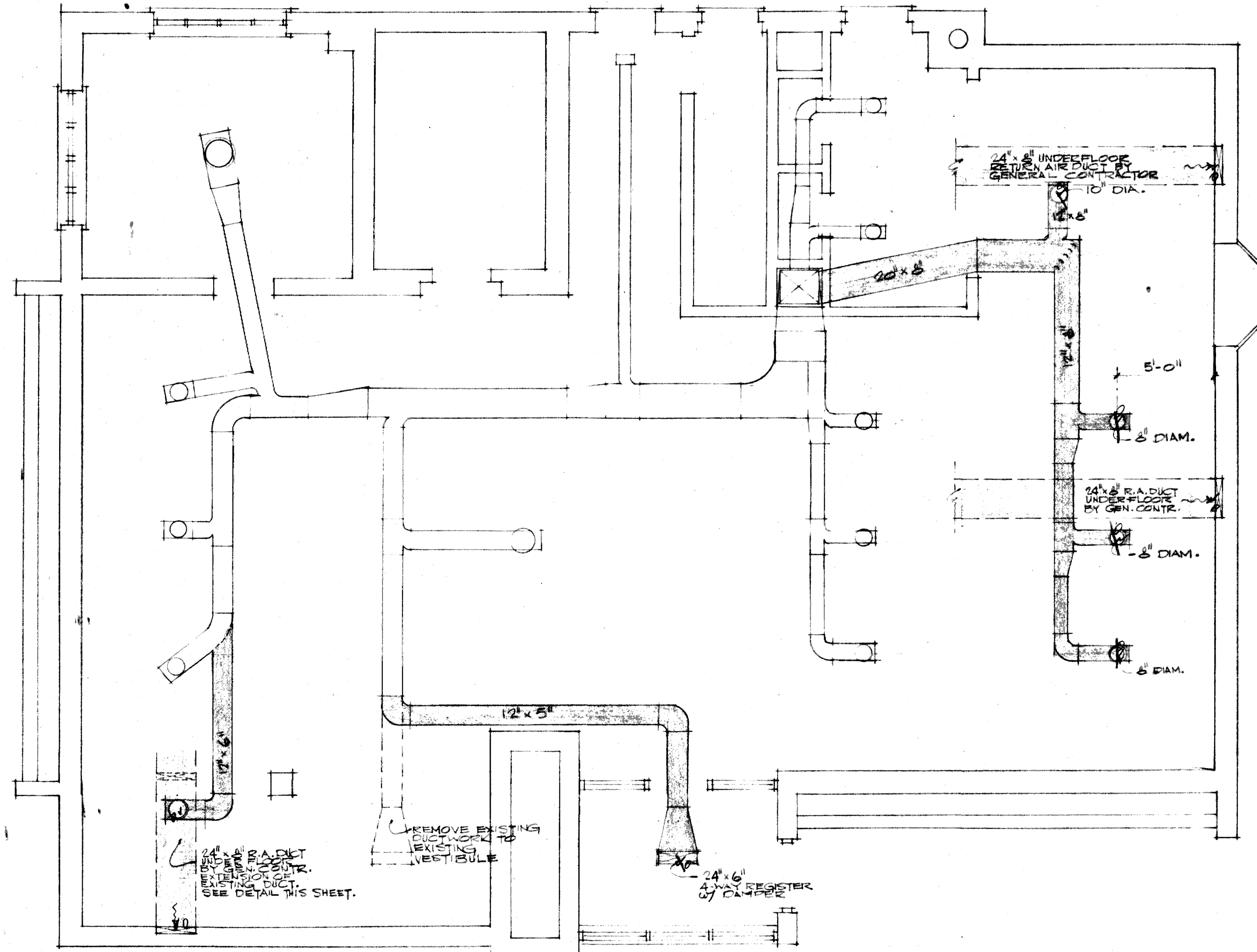
SYMBOLS

⊕ DUPLEX RECEPTACLE
 ☐ TELEPHONE
 □ WALL-MOUNTED INCAND. FIXTURE

REFLECTED CEILING PLAN - ELECTRICAL PLAN
 SCALE: 1/4" = 1' - 0"

NOTE:
 ALL WIRING SHALL BE INSTALLED IN RIGID CONDUIT IN STRICT ACCORDANCE WITH LOCAL BUILDING CODES. ELECTRICAL CONTRACTOR SHALL PROVIDE ALL ELECTRICAL CONNECTIONS AND EXTENSIONS TO NEW FURNACES, CONDENSERS, AND LOCATE THERMOSTATS. COORDINATE REQUIREMENTS WITH MECHANICAL REFRIGERATION AND HEATING CO., 2611 WEST 17th.

	AN ADDITION TO CAPITOL FEDERAL SAVINGS & LOAN ASSOCIATION III 11th & VERMONT - LAWRENCE, KANSAS		DATE: SEPT 24 SHEET: 7
	ARCHITECT: RICHARD C. PETERS 300 HARVARD • IN. BLDG. • LAWRENCE, KANSAS LAWRENCE, KANSAS	ELECTRICAL ENGINEER: [Blank] 300 HARVARD • IN. BLDG. • LAWRENCE, KANSAS LAWRENCE, KANSAS	DRAWN BY: [Blank]



MAIN FLOOR PLAN
HEATING & AIR-CONDITIONING PLAN
SCALE: 1/4" = 1'-0"

GENERAL NOTES:
 MUEBROY REFRIGERATION AND HEATING CO. HEATING CONTRACTOR. INCLUDE HIS PRICE IN OVER-ALL CONTRACT BID.
 - A/C - CARRIER 38BA009 WITH NCAS-10 COIL
 - FURNACES - 2-58 BV-150-231
 INSULATE NEW DUCTS w/ 1" 2 LB. FOIL-FACED INSUL.
 LOCATE NEW THERMOSTAT IN EMPLOYEE COFFEE ROOM IN BASEMENT.
 SEE FOOTING & FOUNDATION PLAN FOR SCHEMATIC LOCATION OF NEW FURNACES.

DETAIL OF UNDER-FLOOR DUCT
SCALE: 3/4" = 1'-0"

	AN ADDITION TO CAPITOL FEDERAL SAVINGS & LOAN ASSOCIATION 111 1/2 VERMONT LAWRENCE, KANSAS		DATE: 12-1-64 JOB NO: 411 DRAWN BY: [Signature] SHEET: 8
	RICHARD C. PETERS, A.A. ARCHITECT SID HARRISON - JIM WILLIAMS - ASSOCIATES LAWRENCE, KANSAS	V.L. 20106	